

was made whole. And Jesus departed from thence, 29
 and came to the shore of the lake of Galilee; and
 went up, and sat down on a mountain. And great 30
 multitudes came near unto him, having with them
 the lame, the blind, the maimed, the dumb, and
 many others, and cast them down at his¹ feet; and
 he healed them: and the multitude wondered, for 31
 they saw the dumb who spake,² the lame who walked,
 and the blind who saw: and they glorified the God
 of Israel. And Jesus called his disciples, and said, I 32
 have compassion on this multitude, for behold, three
 days they continue with me, and have nothing to eat:
 and I do not wish to send them away fasting, lest they
 faint in the way. His disciples say unto him, Whence 33
 should we have bread in the wilderness, to feed all
 this multitude? Jesus said unto them, How many 34
 loaves have ye? They said, Seven loaves, and a few
 fishes. And he commanded the multitude to sit 35
 down on the ground. And he took these seven loaves 36
 and the fishes, and gave thanks and brake, and gave to
 his disciples, and his disciples placed them before the
 multitude. And they did all eat, and were satisfied: 37
 and they took up from before them what was left of
 the loaves seven baskets full. And the men that did 38
 eat were four thousand, besides women and children.
 And he sent away the multitude, went up, and sat in 39
 a ship, and came into the coasts of Magdan.³

And the Pharisees and Sadducees came near, 16
 tempting him, and asking him to shew them a sign
 from heaven. But he answered and said,⁴ A wicked 2
 and adulterous generation seeketh a sign; and no 4
 sign shall be given unto it, but the sign of Jona
 the prophet. And he left them and departed. And 5
 6

¹ R.V.
Cureton.
Bezae.

² Cureton.

³ Cureton.
Magdon.

⁴ Omit part
of v. 2;
omit v. 3.
R.V. marg.
Cureton.

when they were come to the other side, his disciples had forgotten to take bread with them. Jesus said unto them, Beware¹ of the leaven of the Pharisees,¹ Cureton. and the Sadducees. Then they reasoned among themselves,² that² they had not taken bread with² Cureton. them. And Jesus knew it, and said,³ Why reason³ R.V. ye among yourselves, O ye of little faith, because ye Bezae. have brought no bread? do ye not yet understand, do ye not remember the five loaves, and the five thousand who ate them, and how many baskets⁴ ye⁴ baskets' took up from before them⁵? nor yet those seven loaves,⁵ in vv. 9 and 10 represent different Syriac words borrowed from the Greek. . . . of the four thousand who ate of them, and how⁵ Cureton. many baskets⁴ ye took up from before them? How is it that ye do not understand that it was not concerning bread I said to you, Beware of the leaven of the Pharisees and the Sadducees? Then they understood that it was not of the leaven he bade them beware, but of the doctrine of the Pharisees and of the Sadducees. And when Jesus came into the borders of Cesarea Philippi, he asked his disciples saying, What do men say concerning me? who then is this Son of man? They say to him, Some say he is⁶ John the Baptist; others say he is⁶ Elia; others⁶ Cureton. say he is Jeremia; others say he is⁶ one of the prophets. He saith unto them, Ye

[xvi. 15 to xvii. 11 *is lost.*]

17 things. But I say unto you, that Elia also is come, and they knew him not, but have done unto him whatsoever they listed. And the Son of man shall suffer of them. Then his⁷ disciples understood⁷ Cureton. that he spake unto them of John.

14 And when Jesus⁸ came to the multitude, there⁸ Cureton.

came a certain man, and fell on his knees, and said, 14
 Have mercy on me ; my son, a spirit of epilepsy seizes 15
 on him, and he is sore vexed : and oft-times he falleth
 into the fire, and oft-times into the water. And I 16
 brought him to thy disciples, and they could not cure
 him. Jesus answered and said, O perverse¹ and faith- 17
 less generation, how long shall I be with you, and
 suffer you ? Bring thy son hither to me. And Jesus 18
 rebuked him²; and the demon³ departed from him :
 and from that hour the child was cured. Then his 19
 disciples came near to him apart, and said, Why
 could not we cure him ? He⁴ said unto them, Be- 20
 cause ye have no faith : for verily I say unto you, If
 ye had faith as a grain of mustard seed, ye should then
 have said unto this mountain, Remove, and it shall
 remove ; and nothing shall prevail against you. ⁵And
 while they went about⁶ in Galilee, Jesus said unto 22
 them, The Son of man shall be betrayed into the
 hands of men : and they shall kill him, and after
 three days he shall rise again. And they were 23
 exceeding sorry. And when they were come to 24
 Capernaum, they that collected drachmas came and
 said unto Simon, Thy master, doth he not give his
 drachmas ? He saith, Yes. And when he was come 25
 into his house, Jesus spake first to him, saying, What
 thinkest thou, Simon ? of whom do the kings of the
 earth take custom and tribute ? of their children,
 or of strangers ? He⁷ said unto him, Of strangers. 26
 Jesus saith unto him, Then are the children free.
 But that we may not offend them, go, cast a hook into 27
 the sea, and the first fish that cometh up, take ; and
 open his mouth, and thou shalt find there⁸ a stater :
 give to them for me and for thee.

¹ Cureton.² R. V.
Cureton.
Bezae.
³ Cureton.⁴ R. V.
Cureton.
Bezae.⁵ Omit v. 21.
R. V.
Cureton.
⁶ Cureton.
Bezae.⁷ Bezae.⁸ Cureton.
Bezae.

18 On that day his disciples came near, saying unto him, Who then shall be great in the kingdom of
 2 heaven? Jesus called a certain child, and set him
 3 amongst them, and said, Verily I say unto you,
 Except ye be converted, [and] become as children, ye
 4 shall not enter into the kingdom of heaven. For
 whoso shall humble himself as this child, he shall be
 5 great in the kingdom of heaven. And whoso shall
 receive such as one of these¹ children in my name,¹ Cureton.
 receiveth me. And whosoever shall offend one of
 6 these little ones which believe in me, it were better
 for him that the mill-stone of an² ass were cast² R.V. marg.
 about his neck, and that he were drowned in the Cureton.
 depth of the sea. Bezae.

7 Woe unto the world because of the offences that
 are coming³! for the offences are ready to come; but³ Cureton.
 woe to the man by whose hand⁴ they shall come!⁴ Cureton.
 8 If then thy hand or thy foot offend thee, cut it off,
 and cast it from thee: for⁵ it is profitable⁵ for thee⁵ Cureton.
 that thou shouldest come into life whilst thou art
 halt or whilst thou art maimed, and not whilst thou
 hast two hands or two feet, thou shouldest go into
 9 eternal fire. If thine eye offend thee, pluck it out,
 cast it from thee: for it is profitable for thee to enter
 into life, having . . . eye, and not whilst thou hast
 two, that thou shouldest go into the hell⁶ of fire.⁶ Gehenna.
 10 See that ye despise not one of these little ones; for
 verily I say unto you, That their angels do always
 behold the face of my Father which is in heaven.
 12⁷ How think ye? if a man have an hundred sheep,⁷ Omit v. 11.
 and one of them go astray, doth he not leave the R.V.
 ninety-and-nine on the mountain, and go seeking Palestinian
 13 that which is gone astray? And when he hath Syriae.

found it, I say unto you, he rejoiceth more over it than over the ninety-and-nine which went not astray. Even so my Father which is in heaven ¹⁴ willeth not that one of these little ones should perish.

But if thy brother sin against thee, reprove ¹⁵ him between thee and him: if he hear thee, thou hast gained thy brother. But if he will not ¹⁶ hear thee, take with thee again one or two, that in the mouth of two or three witnesses every word may be established. But if he will not hear them, tell it ¹⁷ unto the synagogue: and if he will not hear the synagogue, let him be accounted by thee as a heathen publican. . . . I say unto you, Whatsoever ¹⁸ ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven. Again, verily I say unto you ¹⁹ about any they shall ask, it shall be to them from my Father which is in heaven. For there are ²⁰ not two or three gathered together in my Name, and I not amongst them.¹

¹ Bezae.

Then came Simon Cepha, and said, Lord, how ²¹ oft-times if my brother sin against me shall I forgive him? till seven times? He saith unto him, ²² Not until seven, but until seventy times seven.²

² 'seven' is repeated also in the Syriac text of Cureton and of the Peshitta.

Therefore the kingdom of heaven is likened ²³ unto a man, a king, which would take account from his servants. And when he began to reckon, ²⁴ there came to him one which owed him ten thousand talents. And when he had nothing to pay, ²⁵ he commanded to sell him, and his children, and everything that he had to be taken.³ And he ²⁶

³ Cureton.

fell down, to his lord. . . . patience, and I
 27 will pay¹ all. He had compassion on him, and ¹ Bezae.
 28 loosed him, and forgave him also the debt. That
 servant went out, and found one of his fellow-
 servants, which owed him one hundred pence: and
 he seized on him, and throttled him, and said, Give
 29 me that thou owest me. And his fellow-servant fell
 down,² beseeching him and saying, Have patience ² R.V.
 30 with me, and I also will pay thee.³ And he did not
 receive his entreaty⁴: but cast him into prison, till he ³ R.V.
 31 should pay what he owed. But when his fellow- ⁴ Cureton.
 servants saw what had happened, they were sorry, and
 came . . . unto their lord all . . . that had happened.
 32 Then his lord called him, and said unto him, O
 wicked servant, lo, I forgave thee all the debt,
 33 because thou desiredst me: shouldest thou not have
 had pity on thy fellow-servant, even as I had pity
 34 on thee? And his lord was wroth against him,⁵ and ⁵ Cureton.
 delivered him to be scourged,⁶ till he should pay ⁶ Cureton.
 35 that⁷ which he owed. So shall my Father which is ⁷ Bezae.
 in heaven do unto you, unless ye from⁸ your heart ⁸ Cureton.
 forgive every one his brother.⁹ ⁹ Cureton.
19 And it came to pass, when Jesus had finished
 these sayings, he departed from Galilee, and came to
 2 the borders of Judæa beyond Jordan; and great
 multitudes followed him, and he healed them.
 3 And the Pharisees came unto him there, tempting
 him and saying,¹⁰ Is it lawful for a man to put away ¹⁰ R.V.
 4 his wife for every cause? And he answered and ¹⁰ Cureton.
 said unto them, Have ye not read, that he who
 5 made the male made also the female¹¹? For ¹¹ Cureton.
 this cause shall a man leave his¹² father and his¹² ¹² Cureton.
 mother, and shall cleave to his wife: twain

one. . . . Wherefore they are not twain, but one 6
 . . . joined, let not man put asunder. They say 7
 unto him, Why then did Moses command,¹ Whoso will
 put away his wife let him give her a writing of
 divorcement²? He saith unto them, Moses, because 8
 of the hardness of your heart, suffered you to put
 away your wives: but from the beginning it was not
 so. I say then unto you, Whoso shall put away his 9
 wife, when there is no adultery, and shall take
 another, committeth adultery.³ His disciples say 10
 unto him, If the case be so between a man and wife,
 it is not profitable to take a wife. He said unto 11
 them, Not . . . every man . . . this saying, but
 [those] to whom it is given. For there are eunuchs, 12
 which were . . . from their mother's womb: . . .
 there are eunuchs, whom men have made: and there
 are some who have made themselves eunuchs for the
 kingdom of heaven's sake. . . . able to bear it,
 let him bear it.

Then . . . children, that he should put his 13
 hand on them, and pray; and the disciples rebuked 14
 them. Jesus said unto them, Suffer the children to
 come unto me, and forbid them not, for of such as
 are like them,⁴ theirs is the kingdom of heaven.
 And he laid his hand on them, and departed. 15

And⁵ a certain man came and said unto him, 16
 Good Teacher, what good thing shall I do, that I may
 inherit⁶ eternal life? He said unto him, Why askest 17
 thou me concerning the good⁷? for one is the good one.⁸
 If thou then wilt enter into life, . . . He saith unto 18
 him, Which ones? Jesus said unto him, Thou shalt
 not kill, thou shalt not commit adultery, to
 saith unto him I have kept youth 20

¹ Literally,
 'what is
 that which
 Moses com-
 manded?'

² Cureton.

³ Omit—
 'and who-
 soever
 marrieth
 her which
 is put
 away doth
 commit
 adultery.'
 R.V. marg
 Cureton.
 Bezae.

⁴ Cureton.

⁵ Cureton.

⁶ Cureton.

⁷ R.V.
 Bezae.

⁸ Omit
 'God.'
 R.V.
 Bezae.

21 Jesus unto him, If thou desirest to be perfect, go, sell all that thou hast, and give to the poor, and thou shalt have treasure in heaven: and
 22 come f When the young man heard that saying, he went away: for he was rich with
 23 good possessions. Jesus Verily I say unto you, That it is hard for a rich man to enter into the
 24 kingdom of heaven. And again I say unto you, That it is easier for a camel disciples,
 25 saying, Who then can be saved? and said
 26 unto them, God all things Then
 Cepha and said unto him, We have forsaken all,
 28 what shall we have the Son of man on of his glory, the twelve tribes of the
 29 house of Israel. And every one that hath forsaken houses, or brethren, or sisters, or mother, or children, or lands, for my name's sake, shall receive
 30 an hundredfold, and shall inherit eternal life. For there are many first who shall be last, and last who shall be first.

20 The kingdom of heaven is like to a man, a householder, which went out early in the morning to hire
 2 labourers into his vineyard. And he agreed with them for one penny for one workman¹ for one day,¹ Cureton.
 3 and sent them into his vineyard. And he went out at the third hour, and saw others standing idle in the
 4 marketplace. He said unto them, Go ye also into the vineyard, and whatsoever is right I will give you.
 5 Again he went out at the sixth and ninth hour, and
 6 did likewise. And he went out at the eleventh hour, and saw others who were standing.² He saith unto
 7 them, Why stand ye here all the day idle? They say unto him,³ No man hath hired us. He saith unto³ Cureton.
 Cureton.
 Bezae.

¹ Bezae.
² R. V.
Bezae.

them, Go ye also into my¹ vineyard.² And so when it 8
was evening, the lord said unto his steward, Call the
labourers, and give them their wages: and he began
from the last unto the first. And when they came, 9
who were in the eleventh hour, they took up every
man a penny. And when the first came, they 10

³ Cureton.

supposed that he would give them more³; and they
also received every man a penny. And when they 11

⁴ Cureton.

saw⁴ it, they murmured against the master of the
house, saying, These last, which have wrought one 12
hour, thou hast made equal with us, who have
borne the burden of the day in the heat. But he 13

⁵ Or 'within
mine own.'

answered and said to one of them, Friend, I wrong
thee not: was it not for a penny that I agreed with
thee? Take thy penny, and go: if I wish to give to 14
this last one, even as unto thee, have I not power 15
to do what I will with⁵ mine own? or is thine eye evil,
because I am good? So the last shall be first, and 16
the first last: many be called, but few chosen.

⁶ Cureton.
Bezae.

And when Jesus was going up to Jerusalem, he 17
took with him his⁶ twelve in the way, and said unto
them apart, Behold, we go up to Jerusalem; and 18
the Son of man shall be betrayed unto the chief
priests and unto the scribes, and they shall condemn
him to death, and shall deliver him to the people, 19
and they shall mock him, and scourge him, and
crucify him: and on the third day he shall rise.

⁷ Cureton.

Then came to him the mother of Zebedee's 20
children, she and her sons, and she fell down,⁷ and
worshipped him, and desired something of him. And 21
he said unto her, What wilt thou? She saith unto
him, Lord, that these my two sons may sit, one on
thy right hand, and the other on thy left, in thy

22 kingdom. Jesus answered and said unto them, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of¹? They say, We are able. ¹ R. V. Cureton. Bezae. ² Bezae.

23 Jesus² saith unto them, Ye shall drink of my cup,² but to sit on my right hand, and on my left, is not mine to give to you, except to those for whom my

24 Father hath prepared it. When the ten heard it, they murmured against these two brethren.

[xx. 25 to xxi. 20 is lost.]

21 The disciples marvelled, and said, How did this fig-tree immediately wither away? Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall do not only like what is done unto this fig-tree, but if ye shall say to this mountain, Be thou taken up, and fall into

22 the sea; it shall be so. And all, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 And when he was come into the temple, the chief priests and the elders of the people came near unto him, saying, By what authority doest thou these things? tell us, and who gave thee this authority?

24 Jesus answered and said unto them, And I also will ask you one word, which if ye tell me, I will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or from men?

And they were reasoning with themselves, saying, If we shall say it was from heaven, he will say unto us, Why did ye not believe in him? And if we shall say, It was from men; we fear the multitude; for

26 Why did ye not believe in him? And if we shall say, It was from men; we fear the multitude; for

27 they all held John as a prophet. And they answered and said to Jesus, We know not. He also³ said unto ³ R. V. Bezae.

them, Neither do I tell you by what authority I do

these things. But how does it seem to you? A 28
¹ Cureton. certain man had two sons; he¹ said unto the first, Go,
² Cureton. my son, do the work in the vineyard. He² said unto 29
him, I will not, but afterwards his soul repented, and
³ Cureton. he went to the vineyard.³ And he⁴ said to the second 30
⁴ Cureton. likewise, and he answered and said, Yes,⁵ sir, and
⁵ Cureton. went not. Whether of these did the will of his 31
⁶ Cod. father? They say unto him, *The last.⁶ Jesus
Vaticanus. saith unto them, Verily I say unto you, That the
Bezae. publicans and harlots go into the kingdom of God
before you. For John came unto you in the way of 32
righteousness, and ye believed not in him; but the
publicans and the harlots believed him: and ye, when
⁷ Bezae. ye saw it, at last repented⁷ yourselves, that ye might
believe in him. Hear another parable: a certain 33
man, that was an householder, planted a vineyard,
and made a hedge to it, and digged a [wine] press in
it, and built a tower in it, and delivered it to
⁸ Cureton. husbandmen, and went away⁸: and when it was the 34
⁹ Bezae. season of the fruits, he sent his servants to the
⁹ Cureton. husbandmen, that they might send⁹ him some of the
fruits. And the husbandmen took his servants, and 35
one they beat, and one they killed, and one they
stoned. Again he sent other servants more than the 36
first, and they did unto them in like manner. But 37
¹⁰ Cureton. last of all he sent unto them his son, saying, Haply¹⁰
they will reverence my son. But the husbandmen, 38
¹¹ Cureton. when they saw his son, said, This is the heir; come,
let us kill him, and the inheritance will be ours.¹¹
And they took him, and cast him forth out of the 39
vineyard, and killed him. When therefore the lord 40

* v. 31 Codex Bezae, λέγουσιν ὁ αἰσχατος—dicunt novissimus.

of the vineyard shall come, what will he do unto these
 41 husbandmen? They say unto him, He will miserably
 destroy them,¹ and will give the vineyard to other
 husbandmen, who will give² the fruits in their season.

¹ Cureton.
 Bezae.
² Cureton.

42 Jesus saith unto them, Have ye not read in the
 scriptures, The stone which the builders rejected, it is
 become the head of the corner: this is from the Lord,
 43 and it is a marvel in our eyes. Therefore I say unto
 you, The kingdom of God shall be taken away from
 you, and given to a nation which bringeth forth
 45 fruit.³ ⁴But when the chief priests and Pharisees
 had heard his parables, they knew that he spake
 46 against them. And they sought to take him, but
 they feared the people, because they took him for a
 prophet.

³ Cureton.
⁴ Omit v. 44.
 R. V. marg.
 Bezae.

22 Again Jesus answered and spake unto them by
 2 parables. The kingdom of heaven is likened unto a
 man, a king, which made a marriage feast for his son,
 3 and sent his servants to call them that were bidden
 4 to the wedding: and they would not come. Again
 he sent other servants, saying, Say ye to them which
 are bidden, Behold, everything is prepared, come
 5 unto⁵ the marriage-feast. But they made light of
 it, and there was one who went to his farm, and one
 6 who went to his merchandise: and the remnant who
 were left laid hold⁶ of his servants, entreated them
 7 spitefully, and slew them. And the king⁷ was wroth,
 and sent his armies, and they destroyed those mur-
 8 derers, and burnt up their city with fire.⁸ Then saith
 he to his servants, The wedding-feast is ready, but they
 9 which were bidden were not worthy of it. Go ye
 therefore into the highways,⁹ and as many as ye
 10 shall find, bid to the wedding feast. And those

⁵ Syriac—
 'the house
 of.'

⁶ Cureton.

⁷ Cureton.

⁸ Cureton.

⁹ Cureton.

servants went out into the highways, and gathered together all that they found, bad and good: and the house of the wedding feast was filled with guests. And 11 when the king came in to see the guests, he saw there a man who was not clad in a wedding dress: he saith unto him, Friend, how camest thou in 12 hither not having a wedding garment? And he was speechless. Then said the king to the servants, 13 Seize him by his hands and his feet, and put him out into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are 14 chosen.

Then went the Pharisees, and took counsel how 15 they might entangle him in talk. And they 16 sent unto him his disciples, with the servants of Herod, saying to him, Teacher, we know that thou art true, and teachest the way of God in truth, and thou carest not for any man: for thou regardest not the faces of men.¹ How doth it then appear to thee? 17 Is it fitting for us to give tribute unto Caesar, or not? 18 But Jesus knowing their wickedness, said unto them,² 19 Ye hypocrites, why tempt ye me? Shew me the coin 19 of the tribute money. And they held out to him a penny. Jesus³ saith unto them, Whose is this 20 image and inscription? They say unto him, Cæsar's. 21 Then saith he unto them, Give what is Cæsar's unto Cæsar; and what is God's unto God. And when 22 they heard this, they marvelled, and left him, and went their way.

The same day there came to him the Sadducees, 23 saying to him,⁴ There is no life of the dead, and asked him, saying, Teacher, Moses said to us,⁵ If a 24 man die, leaving no son, his brother shall marry his

¹ Bezae.² Cureton.³ Cureton.⁴ R.V. marg.
Cureton.
Bezae.⁵ Cureton.

25 wife. And there were seven brethren : and the first
 died, having no son by her, and his wife was married
 26 to his brother : Likewise also the second, and also the
 27 third, unto the seventh of them. And last of all the
 28 woman died. . . . wife shall she be? for behold,
 29 they all had her. Jesus answered and said unto
 them, Ye greatly, and ye do not know
 30 the dead marry wives, nor are
 31 as touching the resurrection from the dead,
 have ye not read the which God spoke
 32 God of Abraham, and the God of Isaac, and the God
 of Jacob? and behold,¹ he is the God, not of the ¹ Cureton.
 33 dead, but of the living. And when the multitude
 heard these things, they were astonished at his doc-
 34 trine. But when the Pharisees saw² that he had put ² Cureton.
 the Sadducees to silence, they gathered themselves
 35 together unto him. And one of them asked him,
 36 tempting him, and saying to him,³ Teacher, which ³ Cureton.
 37 commandment is great in the law? Jesus said unto
 him, Thou shalt love the Lord thy God with all thy
 heart, and with all thy soul, and with all thy strength.⁴ ⁴ Cureton.
 38 This is the great⁵ and first commandment. . . . ⁵ Cureton.
 39 like unto it, thou shalt love thy neighbour Bezae.
 40 On these hang the law. . . . And while
 41 the Pharisees were gathered together, them,
 42 of the Christ? whose son is he? They say
 unto him,
 to
 45 And if David him how his son?
 And they could not give him an answer, neither
 durst any man from that hour⁶ ask him again. ⁶ Cureton.
 Bezae.

23 Then spake Jesus to the multitude, and to his
 2 disciples, On the seat of Moses sit the scribes and

the Pharisees: and all that they tell you, do; but do 3
 not ye like unto their works: for they say, and do
 not. And¹ they bind heavy burdens² and put them 4
 on the shoulders of men; but they do not touch
 them. For all things that they do are for to be 5
 seen of men: and they make broad the straps of
 their phylacteries, and lengthen the fringes of their 6
 garments, and love the chief places at feasts, and
 the honourable seats in the synagogues, and the 7
 salutations of the marketplaces, and they desire³
 that men should call them, Rabbi, Rabbi. But be 8
 not ye called Rabbi: one is your teacher,⁴ ⁵and ye all
 are brethren. And call no man your father upon the 9
 earth: for one is your Father, which is in heaven.
 Neither be ye called teachers, for your teacher is the 10
 Christ. He who desires among you to be great⁶ 11
 shall be your servant. For whosoever shall exalt 12
 himself shall be humbled; and whosoever shall
 humble himself shall be exalted.

But woe unto you, scribes and Pharisees, hypo- 13
 crites! for ye hold the key of the kingdom of
 heaven before men: for ye neither enter in your-
 selves, nor those that are coming do ye suffer them
 to enter.

⁷ Woe unto you, scribes and Pharisees, hypocrites! 15
 for ye compass sea and land to make one proselyte,
 and when he is become one, ye make him the child
 of hell twofold more than yourselves.

Woe unto you, ye blind guides, which say, Whoso 16
 shall swear by the temple, it doth not hurt⁸; and
 whoso shall swear by the gold that is in the temple,
 he sins.⁹ Ye fools, and blind, whether is greater,
 the gold, or the temple that sanctifieth the gold? 17

¹ Cureton.
² R. V. marg.
 Cureton.

³ Cureton.

⁴ R. V.
⁵ R. V.
 Bezae.

⁶ Cureton.

⁷ Omit r. 14.
 R. V.
 Cureton.
 Bezae.

⁸ Cureton.

⁹ Cureton.

18 And whoso shall swear by the altar, it hurteth not;
 but whoso shall swear by the gift that is upon the
 19 altar, he sins.¹ Ye blind²! whether is greater, the
 20 gift, or the altar that sanctifieth the gift? Whoso
 therefore shall swear by the altar, sweareth by it, and
 21 by all things thereon. And whoso shall swear by
 the temple, sweareth by it, and by him that dwelleth
 22 therein. And he that shall swear by heaven,
 sweareth by the throne of God, and by him that
 sitteth thereon.

¹ Cureton.
² R. V.
 Cureton.
 Bezae.

23 Woe unto you, scribes and Pharisees, hypocrites!
 for ye pay tithe of mint and anise and cummin, and
 have omitted the weightier matters of the law, judg-
 ment, mercy and faith: these ought ye to have done,
 24 and those ye ought not to have left. Ye blind
 guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites!
 for ye make clean the outside of the cup and of the
 platter, but within they are full of extortion and all
 26 uncleanness. Ye blind Pharisee, cleanse first the
 inside of the cup and platter, that the outside of them
 may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites!
 for ye are like unto sepulchres, which are whitened
 outside, and within are full of dead men's bones, and
 of all uncleanness.

28 Even so ye also outwardly appear unto men as
 righteous, but within are full of depravity and defor-
 29 mity. Woe unto you, scribes and Pharisees, hypocrites!
 because ye build the tombs of the prophets, and gar-
 30 nish the sepulchres of the righteous, and say, If we
 had been in the days of our fathers, we would not have
 been partakers with them in the blood of the prophets.

Wherefore ye confess that ye are the children of them 31
which killed the prophets. And ye also the 32
measure of your fathers. Ye serpents, ye generation 33
of vipers, how will ye flee from the judgment¹ of hell?²

¹ R. V.
Bezae.
² Gehenna.

I send unto you prophets, and wise men and scribes: 34
some of them ye shall kill and crucify; and some of
them shall ye scourge in your synagogues, and perse-
cute them from city to city: that upon you may come 35
all the blood of the righteous, which hath been shed
upon the earth, from the blood of righteous Abel unto
the blood of Zacharia son of Barachia, whom ye slew
between the temple and the altar. Verily I say unto 36
you, All these things shall come upon this genera-
tion. O Jerusalem, Jerusalem, thou that killest the 37
prophets, and stonest them that are sent unto thee,
. . . . would I thy children as
gathereth her chickens under her wings, and ye
would not! Behold 38
For I say unto you, Ye shall not see me henceforth, 39
till ye shall say, Blessed is he that cometh in the
name of the Lord.

. . . . Jesus went out from the temple, to go 24
away: and his disciples came shewing him the build-
ings of the temple. And he answered³ and said unto 2
them, See ye all these stones? verily I say unto you,
There shall not be left stone stone, that shall
not be thrown down. And as he sat upon the mount 3
of Olives, the disciples came saying unto him
when the sign of thy coming, and of the end
of the world? Jesus answered and said unto them, 4
. . . . many in my name, saying, I am the 5
Christ; and shall deceive many and rumours 6
. . . . and kingdom against kingdom: and there 7

³ R. V.
Bezae.

shall be famines¹ and earthquakes in divers places. ¹ R.V.
⁸ And all these are the beginning of travail. And then ² Bezae.
⁹ shall they deliver you up to afflictions, and shall kill
you: and every man shall hate you for my name's
¹⁰ sake. Then shall many be offended, and shall betray
¹¹ one another, and shall hate one another. . . . false
¹² shall rise, and shall deceive many. . . . iniquity
¹³ the love of many endure unto the end,
¹⁴ be this of the kingdom
¹⁵ to
¹⁶ let him not come down to take out of his house: and
he which is in the field, let him not return back to
take his clothes.
¹⁷ And woe unto them that are with child
¹⁸ who give suck in those days! But pray ye that your
flight be not in the winter, neither on the sabbath day:
¹⁹ for then shall be great tribulation, until this
²⁰ day shall be. And except ed those
days be saved for the elect's sake
²¹ days. Then if any man
²² shall give great signs possible, they shall de-
²³ ceive the very elect. Behold, I have told you before.
²⁴ If they shall say unto you, Behold, he is in the
desert; go not forth: or behold, he is in the secret
²⁵ chambers; believe it not. For as the lightning
east, and is seen² even unto the west; so also shall ² R.V.
²⁶ be the coming of the Son of man. . . . the body
there eagles.
²⁷ after the tribulation of those days the sun
. . . . and the light of the moon shall not shine, and
²⁸ the stars shall fall from sign of the Son of man
²⁹ in heaven: power his angels with a
great³ trumpet, and his elect from the four ³ R.V. marg.
³⁰ winds, from one end of heaven to the other. Now
³¹
³²

learn a parable from the fig-tree; When its branch is tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, at the door. Verily I say unto you, This generation¹ shall not pass, till all these things shall be. Heaven and earth shall pass away, and my words shall not pass away.

¹ Or 'tribe.'

But of that day and hour knoweth no man, no, not the angels of heaven, but the² Father only. For as it was in the days of Noah, so shall be the coming of the Son of man.³ For as before the flood they were eating and drinking, marrying and giving in marriage, until Noah entered into the ark, until came and carried them all away: to in an hour that ye think not the Son of man cometh. . . . his lord over his companions, to give them meat in its season? Blessed is that servant, whom if his lord cometh, he shall find so doing. Verily I say unto you, That he shall make him ruler over all that he hath. But if that evil servant shall say in his heart, My lord delayeth to come; and shall begin to smite his fellow-servants, and to eat and drink with the drunken; the lord of that servant shall come in a day that he doth not expect, and in an hour that he knoweth not. And shall cut him asunder, and appoint him his portion with the hypocrites: and there shall be weeping and gnashing of teeth.

² R.V. Bezae.

³ R.V.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom and bride.⁴ And five of them were foolish, and five were wise. They that

⁴ Bezae.

were foolish took their lamps, and took no oil with
 4 them: but the wise took oil in the vessels with
 5 their lamps. While the bridegroom tarried, they all
 6 slumbered and slept. And at midnight there was a
 cry, Behold, the bridegroom cometh; go ye out to
 7 meet him. Then all those virgins arose, and trimmed
 8 their lamps. The foolish said unto the wise, Give us
 of your oil; for behold, our lamps are going out.
 9 These wise ones said unto them, Perhaps it may not
 suffice for us and for you: but go ye to them that sell,
 10 and buy for yourselves. And while they were going
 to buy, the bridegroom came; and they that were
 ready went in with him to the marriage: and the
 11 door was shut. And afterwards those virgins came,
 12 saying Our Lord, open to us. But he answered and
 to said, Verily I say unto you, I know you not.
 37 didst thirst, and we gave thee drink?
 38 And when saw we thee that thou wast a stranger, and
 39 took thee in? or thou wast naked
 to Our Lord, when saw we thee an hungred, or
 44 athirst, or a stranger, . . . or . . . and did not minister
 45 unto thee? Then shall he answer and say unto
 them, Verily I say unto you, What ye have not
 done to one of these little ones, . . . ye have not
 46 done it. And these shall go away into everlasting
 punishment: but the righteous into life eternal.

26 And it came to pass . . . his sayings, . . . to
 2 his disciples, Ye
 to 5 Saying be le.
 6 And when house
 to 11 not at all times with you; me
 12 hath put this ointment
 13 Verily I say unto you, that she hath done

"fortuna"
G. Corriveau

. Then went one of 14
 thirty pieces of silver. 15
 passover? 17
 He said unto them, Go into the city to such a man, 18
 and say unto him, Our Master saith, My time is at
 hand; in thy house will I keep the passover with my
 disciples. And his disciples did as Jesus had 19
 appointed them; and they made ready the passover.
 And when it was evening, he sat down with the twelve. 20
 And as they did eat, he said unto them, Verily I say 21
 unto you, that one of you shall betray me. And they 22
 were exceeding sorrowful, and began every one of
 them to say,¹ Not I surely, Lord? He said unto them, 23
 He who stretches out his hand with me in the dish,
 he shall betray me. And the Son of man goeth as it 24
 is written of him: but woe unto that man by whose
 hand I am betrayed! it would have been profitable for
 him if he had not been born. And Juda, the betrayer, 25
 answered and said, Not I surely, Master? He
 said unto him, Thou hast said. And as they were 26
 eating, Jesus took bread, and blessed it, and brake,
 and gave to his disciples, and said, Take, eat; this is
 my body. And he took the cup, and gave thanks 27
 over it, and gave to them, and said, Take, drink ye
 all of it; this is my blood of the new testament, 28
 which is shed for many for the remission of sins.
 For I say unto you, I will not drink henceforth of 29
 this fruit of the vine, until that day when I drink it
 new with you in my Father's kingdom. And when 30
 they had sung praises, they went out into the
 mount of Olives. Then saith Jesus unto them, All 31
 ye shall be offended in me this night: for it is
 written, I will smite the shepherd, and the sheep

¹ R.V.

32 of his flock shall be scattered abroad. And after I am risen again, I will go before you into Galilee.

33 Simon Cepha answered, and said, If they all shall be offended in thee, yet will I never be offended in
34 thee. Jesus said unto him, Verily I say unto thee, This night, when the cock has not crowed, three
35 times thou shalt deny me. Simon Cepha said unto him, If it should happen to me to die with thee, I will not deny thee. Likewise also said all the
36 disciples. Then Jesus cometh with them unto a place called Gedsemane.¹ He saith to his disciples,

37 Sit ye here, until I go and pray. And he took Simon and the two sons of Zebedee, and began to
38 be sad and to be anxious. Then saith he unto them, Behold, my soul is sorrowful, even unto death:
39 tarry ye here, and watch with me. And he withdrew from them a little, fell on his face, and prayed, saying, O my Father, if it be possible, that this cup pass from me: nevertheless, not my will be done, but
40 thine. And he cometh unto his disciples, and findeth them asleep, and saith unto Simon, Thus, not even
41 one hour could ye watch with me? Watch and pray, that ye enter not into temptation: the spirit is
42 willing, but the flesh is weak. Again the second time he went to pray, saying, O my Father, if this cup may not pass away from me, except I drink it,
43 thy will be done. And he came again, and found them asleep, because their eyes were heavy with
44 sleep. And he left them, and went to pray the third
45 time, and again he spake the same way. Then cometh he to his disciples, and saith unto them. Sleep on now, and take your rest: for behold, the hour is at hand, and the Son of man is betrayed into

¹ Cod.—
'Gusemani.'

the hands of sinners. Rise, let us go hence: he has 46
 arrived, he who betrayeth me. And while he yet 47
 spake, lo, Juda, one of the twelve, came, and with
 him a great multitude with swords and staves,
 from the chief priests and elders of the people. And 48
 Juda, the betrayer, gave them a sign, saying, that
 he he, take him. to Jesus and 49
 said to him, Hail, Master. Jesus, Then they 50
 came near and laid their hands on him, and took
 Jesus. And behold, one of the disciples of Jesus 51
 stretched out his hand, and drew a sword, and struck
 the servant of the high priest, and took off his ear.

Then said Jesus unto him, Put up again the sword 52
 into his place: for all they that take the sword shall
 perish with the sword. Or thinkest thou that I 53
 cannot ask of my Father, and he shall give me
 more than twelve legions of angels? How shall 54
 the scriptures be fulfilled, that thus it must be?
 In that hour said Jesus thief have ye come 55
 out against me, with swords and staves for to take
 me? Every day I sat in the temple, teaching,
 and ye laid no hold on me. But all those things 56
 that have happened are that the scriptures of the
 prophets might be fulfilled.

Then all his disciples forsook him, and fled.
 And they had laid hold on him and led him away 57
 to Caiaphas the high priest, where the scribes and the
 elders of the people were assembled. But Simon 58
 followed him afar off unto the high priest's court,
 and went in, with end. witness 59
 and found not many false witnesses, 60
 and they found not came two oth
 false and said, This one said, I am able to 61

destroy this temple, and in three days I will build it.

62 And the high priest arose, and said unto him, Dost
 thou not give an answer? What do these witness
 63 against thee? But Jesus was silent. The high
 priest answered and said unto him, I adjure thee by
 the living God, that thou tell us whether thou be
 64 the Christ, the Son of God. He said unto him, Thou
 hast said: I say unto you, Henceforth¹ ye shall see
 65 the Son of man . . . further . . . witnesses . . .
 68 . . . and others smote him on the cheeks, saying,
 Prophecy unto us, the Christ, who smote thee?

¹ R. V.
Bezae.

69 Now Simon sat without in the court: and a
 damsel drew near unto him, saying to him, Thou also
 70 wast with Jesus of Galilee. But he denied in the
 presence² of them all, saying, I know not what thou
 71 sayest, neither do I understand³. And when he
 had gone out to the door of the court, another
 (damsel) saw him, and said unto them, This one was
 72 with Jesus of Nazareth. And again he denied and
 73 swore, I know not this man. And after a little
 while those who stood by came near, and said to
 Simon, Surely thou also art one of them; for even
 74 thy speech is like⁴. Then began he to curse and to
 swear, I know not this man. And immediately the
 75 cock crew. And Simon remembered the word of
 Jesus, which said unto him, Before the cock crow,
 thou shalt deny me thrice. And when he went out,
 he wept bitterly.

² Syriac—
'in the
eye.'
³ Bezae.

⁴ Bezae.

27 And when it dawned, all the chief priests and
 elders of the people took counsel against Jesus to
 2 put him to death: And they bound him, and led
 him away, and delivered him to Pilate the governor.
 3 Then when Juda, the betrayer, saw that he was

condemned, he repented, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the blood of the righteous.¹ And they say to him, What is that to us? Thou knowest. And he cast down the silver in the temple, and departed, [and] went and hanged himself, and was strangled. And the chief priests took the silver, and said, It is not lawful to put it into the treasury,² because it is the price of blood. And they took counsel, and bought from it the potter's field, for³ a burial-place for strangers. Wherefore it was called, The field of blood, unto this day. Then was fulfilled that which was spoken by the prophet, who said, I took the thirty pieces of silver, the price of him that was valued, which I was valued at by the children of Israel; and I gave them for the field of the potter, as the Lord commanded me.

¹ R.V. marg.

² Or, 'amongst the offerings.'

³ Literally, 'of a burial place.'

And Jesus stood before the governor: and he asked him, saying unto him, Art thou the King of the Jews? Jesus said unto him, Thou hast said. And when the chief priests and Pharisees accused him, he gave them no answer. Then said Pilate unto him, Hearest thou not how many witnesses witness against thee? And he gave him no answer; and greatly did the governor wonder. Now at every feast the governor was wont to release unto the people one prisoner, whom they would. And they had a prisoner, a certain notable man, whose name was Jesus Bar-Abba. He had been thrown into prison because of the evil he had done, and because he was a murderer. And when all the Jews were gathered together, Pilate said unto them, Whom will ye that I release unto you? Jesus Bar-Abba, or

18 Jesus who is called the Christ? For he knew that
19 because of envy they had delivered him unto him.

When he was set down on the judgment seat, his wife sent unto him, saying unto him, Have thou nothing to do with that just man, for I have suffered many things this day in my dream because of him.

20 But the chief priests and elders persuaded the people that they should ask for Bar-Abba, and destroy

21 Jesus. The governor answered and said unto them, Whom do ye desire that I should release unto you?

22 They say unto him, Bar-Abba. Pilate saith unto them, And what shall I do unto Jesus, who is called

23 the Christ? They all say, Let him be crucified. He said unto them, Why, what evil hath been done by

him? Then they cried out more exceedingly, saying,
24 Let him be crucified. And when Pilate saw that he

prevailed nothing, but the more the tumult increased, he took water, and washed his hands in the sight

of all the multitude, saying, I am innocent of this
25 blood: ye know. And all the people answered,

and said, the blood of this man be on us and on our
26 children. Then released he unto them Bar-Abba,

and he scourged Jesus with whips, and delivered him
27 to them to be crucified. Then the soldiers of the

governor took Jesus into the Prætorium, and
28 gathered the crowd against him. And they clothed

29 him with a robe of purple and of scarlet.¹ And they ¹ Bezac.

plaited a crown of thorns, and put it on his head, and they made him hold a reed in his right hand:

and they bent their knees before him, and mocked
30 him, saying, Hail to thee, King of the Jews! And they spat in his face, and took up the reed, and smote

31 him on the head. And when they had mocked him,

they stripped him of the garments that he was clothed with, and clothed him with his own garments, and led him away, and went to crucify him. And as they went out, they found a man of Cyrene, whose name was Simon: and they compelled him to bear his cross. And they came to a place which is called 33 Gogultha.¹ And they gave him to drink wine² 34 mingled with gall: and he tasted it, and would not drink it. And when they had crucified him, they 35 parted his garments,³ casting lots upon them: and 36 they were sitting, and watching there. While they were sitting, they wrote the crime. They set it over 37 his head, Jesus, the King of the Jews.

¹ Peshitta.
² R. V.
Bezae.

³ Omit latter
half of
v. 35.
R. V.
Bezae.

Then there were crucified with him two male- 38 factors, one on his right hand, and one on his left. And they that passed by blasphemed against him, 39 wagging their heads, and saying, Destroyer of the 40 temple, and builder of it in three days, if thou art the Son of God, save thyself, and come down from the cross. And the chief priests also, like the scribes 41 and Pharisees, were mocking him, and insulting him, and saying, He who saves others, himself he cannot 42 save. If he be the King of Israel, let him come down now from the cross, and we will believe in him. He trusted in God; let him deliver him now, if he 43 desireth him: for he said, I am the Son of God. And the malefactors also, which were crucified with 44 him, like the rest, insulted him. And from the sixth 45 hour there was darkness over all the land until the ninth hour. And at the ninth hour Jesus cried with 46 a loud voice, saying, My God, my God, why hast thou forsaken me⁴?

⁴ Syriac—
'Elei, Elei,
lemana
shabac-
tani.'

And some of those people who stood there, when 47

48 they heard it, said, This one calleth on Elia. And
straightway one of them ran, and took a sponge, and
dipped it in vinegar, and tied it to a reed, and stretched
49 it out to him to drink. And others said, Let be, let
50 us see whether Elia will come and save him. And
Jesus cried with a loud voice, and his spirit went
51 up. And immediately the veil of the sanctuary¹ was ^{1 R.V. marg.}
rent from the very top; and the earth did quake, and
52 the rocks rent; And the graves were opened; and
many bodies of the righteous, those which slept,
53 arose, and came out of the graves after his resurrec-
tion, and went into the holy city, and appeared unto
many.

54 Now the centurion, and they that were watching
Jesus with him, when they saw the earthquake, and
the things that happened, feared greatly, saying,
Truly this was the Son of God.

55 And many women were there beholding afar off,
which followed Jesus from Galilee, ministering unto
56 him: Mary Magdalene, and Mary the daughter of
James and mother of Joseph, and the mother of the
57 children of Zebedee. And when the even was come,
there came a certain rich man of Ramatha, named
58 Joseph, and he also was a disciple of Jesus. He went
to Pilate, and asked the body of Jesus; and Pilate
59 commanded it to be given to him. And when
Joseph had taken the body, he wrapped it in a new
60 linen cloth, and laid it in his own new-hewn tomb,
which he had hewn for himself in the rock: and he
rolled a great stone to the door of the sepulchre, and
61 ^{the} they departed. And there was there Mary Magda-
^{laine}lene, and the other Mary, sitting over against the
62 sepulchre. Now the next day that followed the day

of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember 63 that that deceiver said, while he was yet alive, After three days I will rise again. But command that they watch the sepulchre for three days, that his disciples may not come by night and steal him, and say unto the people, He is risen from the dead: and the 64 last error be worse than the first.

Pilate said unto them, Ye have a watch: watch 65 the sepulchre, as ye know. They went and watched 66 his sepulchre, and sealed the stone with the watch.¹

¹ Bezae.

And on the evening of the sabbath, as the first 28 day of the week dawned, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, 2 there was a great earthquake: for the angel of the Lord descended from heaven and rolled away the stone,² and sat above it. And his appearance² was 3 like the lightning, and his raiment like the snow: and for fear of him those who were watching did 4 shake, and became as dead men. The angel answered 5 and said unto the women, Fear not ye: for I know that ye seek Jesus, the Nazarene, which was crucified. He is not here: for he is risen as he said unto you. 6 Come, see the place where he was laid. Go quickly, 7 and tell his disciples that he is risen; and behold, he goeth before you into Galilee; there

²R. V.
Bezae.

[*vv. 8 and following to the end of this Gospel are lost.*]

THE GOSPEL OF MARK

[*vv. 1 to 11 are lost.*]

- 1 The spirit driveth him out into the wilderness.
12 And he was there forty days, tempted of Satan; and
13 was with the wild beasts; and the angels were ministering unto him.
- 14 And after John was delivered up,¹ Jesus came ^{1 R.V.}
15 into Galilee, and was preaching the gospel of God, ^{Bezae.}
The time is fulfilled, and the kingdom of God is
16 come: repent ye, and believe his gospel. And as he walked by the shore of the lake of Galilee, he saw Simon and Andrew his brother casting their net into
17 the sea: for they were fishers. And Jesus said unto them, Follow me, and I will make you fishers of
18 men. And straightway they forsook their nets, and
19 followed him. And when he had walked again a little further, he saw James the son of Zebedee, and John his brother, who were also sitting in the ship
20 mending their nets. And straightway he called them: and they left Zebedee their father with the hired servants in the ship, and followed him.
- 21 And he was teaching on the sabbath in the syna-
22 gogue. And they were astonished at his doctrine: for he taught as one that had authority, and not as
23 their scribes. And there was in their synagogue a man who had an unclean spirit; and he cried out,
24 and said, What have we to do with thee, Jesus of

Nazareth? thou art come to destroy us. I know thee who thou art, the holy one of God. And 25 Jesus rebuked him, saying, Shut thy mouth, and come out of him. And the unclean spirit threw him 26 down, and when it had cried with a loud voice, it came out of him. And they were all amazed,¹ and 27 were saying one to another, What is this new teaching²? he hath authority, and commandeth the unclean spirits, and they do obey him. And his 28 fame went abroad through all the region of Galilee, and many followed him. And he came out of the 29 synagogue, and they came to the house of Simon Cepha and Andrew: and James and John were with him. And Simon's wife's mother was sick of a fever, 30 and they tell him of her. And he came near, and 31 took her, and lifted her up; and immediately the fever left her, and she arose and ministered unto them. And when the sun did set, they brought all 32 that were sick with sore diseases, and all the city 33 were gathered together at his door. And he healed 34 many, and cast out many demons, and suffered them not to speak, because they knew him.

And very early in the morning he went out, and 35 departed into a desert place, and there he prayed. And Simon and they that were with him sought him. 36 And when they had found him, they said unto him, 37 Many men seek thee. He said unto them, Up! Let 38 us go into the nearest villages³ and towns, that I may preach there also: for therefore I am come. And he 39 preached in all the synagogues of Galilee, and cast out demons. And there came to him a certain 40 leper, and besought him, and fell at his feet, and said unto him, If thou wilt, thou canst make me

¹ 'amazement held them all.'

² R. V.

³ Bezae.

41 clean. And Jesus had compassion on him, put out his hand, and touched him, and said to him, I will; be thou clean. ¹And in that hour he became clean. ¹ Omit part of v. 42.
 43 And he straitly charged him, and saith, See
 44 thou

[i. 44 to ii. 20 is lost.]

2 , a new patch on a worn-out garment: else
 21 the new filling-up draws away the weakness of the worn-out one, and the rent becomes worse than
 22 before. And no man putteth new wine into worn-out wine-skins: else the wine² doth burst the ² R. V. Bezae. wine-skins, and the wine is spilled, and the wine-skins perish: but they put new wine into new wine-
 23 skins. And it came to pass, that he walked on the sabbath-day and amongst were
 24 ears The Pharisees say unto him, Why to on the sabbath-day that which is not
 26 into the house of God,³ and did eat the show-bread,³ Bezae. which is not lawful to eat but for the priests, and
 27 gave also to them which were with him? And he said unto them, The sabbath was created for man.
 28 Therefore the Lord of the sabbath is the Son of man.

3 And he entered again into the synagogue; and
 2 there was a man . . . his hand. And they watched him, whether he would heal him on the sabbath day;
 3 that they might accuse him. He saith unto the man
 to whose hand was withered, Stand up in the midst.
 5 being grieved about the deadness⁴ of their ⁴ Bezae. hearts, and he said unto the man, Stretch forth thy hand. And he stretched it out: and it was restored
 6 like its fellow. And straightway the Pharisees went forth with those of the house of Herod, and
 7 took counsel how they might destroy him. And

Jesus went with his disciples to the sea: and a great
¹ Bezac. multitude from Galilee,¹ and from Judæa, and from 8
 Jerusalem, and from beyond Jordan, and from Tyre,
² R.V. marg. and from Sidon, who had heard everything² that he
 did, came unto him. And he spake to his disciples, 9
 that they should bring a ship to him because of the
 multitude, lest they should throng him. For he had 10
 healed many; and many were pressing him,
 and those that had plagues of unclean spirits 11
 upon them fell down before him, and cried, saying,
 Thou art the Son of God. And he charged them 12
 much that they should not make him known.

And he goeth up into a mountain, and calleth 13
 unto him whom he would: and they came unto him.
 And he chose twelve of them, that they should be 14
 with him, and that he might send them to preach, 15
 and to have power to heal the sick and to cast out
 demons. And he called Simon Cepha; and James ¹⁶
 the son of Zebedee, and John his brother: he called ¹⁷
 them Beni-Ragshi; and Andrew and Philip, and 18
 Bartholomew, and Matthew, and Thomas, and James
 the son of Halfai, and Thaddai, and Simon the
 Zealot, and Juda Iscariot, the betrayer. 19

And they went into the house. And the multi-
 tude came again to him, so that they could not ²⁰
 bread. said, can Satan ^{to} 23
 cast out Satan? And if a kingdom be divided 24
 against itself, that kingdom cannot stand. And if a 25
 house be divided against itself, that house
 Satan against himself, he cannot stand, ²⁶
 which they blaspheme shall be forgiven all ^{to} 29
 who shall blaspheme eternal For 30
 they said, He hath an unclean spirit.

*Scarnista",
 corrigenda*

31 his mother, sent sat
 to
 35 thy mother without.

4 And he taught them many things
 3 and while he was speaking Behold, there went
 4 out a sower to sow: and¹ as he sowed, some fell by ¹ Bezae.
 the wayside, and the fowls² came and devoured it. ² R.V.
 5 And some fell on the rock, and sprouted, and because
 6 there was no depth of earth below its root, the
 7 sun was and it withered. And some fell
 to among thorns, yielded no He that
 11 . . . ears . . . And he said . . . Unto you he hath
 given the mystery of the kingdom of God: but unto
 them that are without, all things are done in
 12 parables. That seeing they may see, and not
 perceive; lest they should repent, to them
 13 their sins. And he said unto them, Know ye not
 this parable? and how then will ye know all parables?
 14 The sower the word they by the way-
 15 side, they who hear the word they have heard
 16 and taketh away they word
 receive it

[vv. 17 to 41 are lost.]

41 obey him?

5 And he came over unto the other side of the sea,
 2 into the country of Gergesenes. And when he was
 come up out of the ship, there met him a certain man
 3 who had an unclean spirit, which [spirit] dwelt among
 the tombs; and no man could bind him with chains,
 4 because he had broken many fetters and chains, and
 5 escaped, and no man could tame him. And always,
 night and day, he was crying in the tombs, and in
 the mountains, and wounding himself with stones.³ ³ R.V.

And when he saw Jesus afar off, he ran and wor- 6
 shipped him, and cried with a loud voice, and said, 7
 What have I to do with thee, Jesus, thou Son of the
 Most High God? I adjure thee by God, that thou
 torment me not. For he said unto him, Come, thou 8
 unclean spirit, out of the man. And he asked him,
 What is thy name? and he said unto him, Our name 9
 is Legion: for we are many. And these demons 10
 besought him that he would not send them out of
 the country. Now there was there nigh unto the 11
 mountains a great herd of swine feeding. And these 12
 demons besought him, Send us into the swine, that
 we may enter into them. And¹ he gave them leave. 13
 And when the unclean spirits went out they entered
 into the swine: and the herd ran, and fell into the
 sea, about two thousand, and they were choked in
 the sea. And they that fed them² fled, and told it in 14
 the cities, and in the villages. And they went out
 to see what had come to pass. And they came to 15
 and saw him was they to to
 him dismiss him his disciples in the 18
 ship, he that had had the demon prayed him that he
 might be with him. And he³ suffered him not, but 19
 said unto him, Go home to thy people, and shew them
 what the Lord hath done unto thee, and hath had
 mercy on thee. And he went, and began to preach 20
 in Decapolis what Jesus had done unto him: and
 they all did marvel.

And when Jesus had crossed over again unto the 21
 other side, a great multitude gathered unto him on
 the shore of the sea. And there cometh one of the 22
 rulers of the synagogue, whose name was Joaras;
 when he saw him, he fell at his feet, and besought 23

him,¹ saying unto him, My daughter is very sick, ¹ Bezae; come and lay thy hands on her, and she shall live.
 24 And he went with him, and a great multitude
 25 followed him, and thronged him. And a certain
 26 woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and nothing

[v. 27 to vi. 5 is lost.]

6 . . . there none of the mighty works, save that he
 5 laid his hands upon a few sick folk, and they were
 6 healed. And he marvelled at their want of faith.

And he went round about the villages, and
 7 taught; and called the twelve disciples,² and sent ² Bezae.
 them by two and two, and gave them power over
 8 unclean spirits, and commanded them that they
 should take nothing for the way, save a staff only:
 9 no scrip, no bread, no money in their purse:³ but be ³ MS. 'your
 10 shod with sandals, and not put on two coats. Into purses.'
 whatsoever house ye enter, there be until ye depart
 11 from thence. And whosoever shall not receive you,
 nor hear you, when ye depart thence, shake off the
 dust of your feet for a testimony unto them.⁴ ⁴ R.V.
 Bezae.

12 And they went out, and preached that they
 13 should repent. And they cast out many demons,
 and anointed many with oil, and healed the sick.
 14 And Herod the king heard, (for his fame was well-
 known [unto him]:) and he said, He is John the
 Baptist; he is risen from the dead, therefore great
 15 is his power. And others said, He is Elia. Others
 16 said, He is a prophet, like one of the prophets. But
 when Herod heard it, he said, This is John, he
 17 whose head I cut off, he is risen.⁵ For Herod had ⁵ R.V.
 Bezae.

sent and laid hold upon John, and bound him in prison for Herodia's sake, his brother Philip's wife, for he had married her. For John had said unto 18 Herod, It is not lawful for thee to have thy brother's wife. Then Herodia had threatened him, and would 19 have killed him, but she could not. For Herod feared 20 John; for he knew that he was a just man and an holy, and observed him: and many things that he heard from him he did, and heard him gladly. And 21 it happened that on Herod's birthday he made a supper to his lords, and chiliarchs,¹ and the chiefs of Galilee: and the daughter of Herodia came in and 22 danced, and pleased Herod and them that sat with him, and the king said unto the damsel, Ask of me, and I will give thee, even unto the half of my king- 23 dom. And he swore unto her with an oath. And 24 the damsel went forth, and took counsel with her mother, What shall I ask? She said unto her, The head of John the Baptist. And she went in at 25 once to the king, and said unto him, I will that thou give me immediately the head of John the Baptist in a charger. And the king was exceeding 26 sorry, but for the oath's sake, and for their sakes that sat at meat,² he could not change. And he sent 27 an executioner, that he should cut off his head and bring it: and he went and cut off his head in the prison, and he brought it in a charger, and gave it 28 to the damsel, and the damsel carried it to her mother. And when his disciples heard of it, they 29 came and took up his corpse, and laid it in a tomb. And the apostles came unto Jesus, and told him what 30 they³ had done and taught.

[Or 'military tribunes.'

² Or 'reclined.'

³ MS. 'he.'

And he said unto them, Come, let us go into the 31

desert apart, and rest a little. There were many going and coming to him, and they had no place not even
32 to eat bread. And they departed into a desert place
33 by ship alone. And many saw them, and knew them,
and followed him by land,¹ from all the cities. And ^{1 R. V. marg.}
34 when they came,² and he² saw the great multitude, he ^{2 R. V.}
had compassion on them, because they were as sheep
not having a shepherd : and he began to teach them.
35 And when it began to be evening, his disciples came
near, saying unto him, This is a desert place, and the
36 time is passed. Send away these people, that they may
go into the villages that are round about, and buy
37 themselves something to eat.³ He said unto them, ^{3 R. V. Bezac.}
Give ye them to eat. They say unto him, Shall we
go and buy a hundred pennyworth of bread, and
38 give them to eat? He saith unto them, Go, see how
many loaves ye have. They say unto him, Five
39 loaves and two fishes. And he commanded them all
40 to sit down on the grass. And they sat down by
41 companies, by hundreds, and by fifties. And he took
these five loaves and two fishes, and looked to heaven,
and blessed, and brake the loaves, and gave them to
his disciples to set before them ; and the two fishes
42 they divided among them all. And they did all eat,
43 and were filled. And they took up from before them
the fragments, twelve baskets full, the remains of
44 those five loaves and of those two fishes. And they
that did eat of them were five thousand men.
45 And straightway he commanded his disciples to
go up into the ship, and to go before him unto Beth-
46 saida, while he sent away that multitude. And when
he had sent them away, he went to a mountain
47 to pray. But when it was evening, and the ship

¹ Codex—
‘and he
was alone.’ was in the midst of the sea, he¹ was alone on the
land. And when he saw them tormented with the 48
fear of the waves, for the wind was against them, he
cometh to them walking on the waters, and would
have passed by them. When they saw him walking 49
upon the waters, they thought that he was a demon.
And when they saw him, they all cried out; and imme- 50
diately he talked with them, and saith unto them,
Be of good courage, it is I, be not afraid. And he 51
went up unto them into the ship, and the wind
² R. V. ceased: and they were sore amazed in themselves²;
for they understood not about the bread, because 52
their heart was blinded. And when they had passed 53
over, they came up to the land of Gennesar. And 54
when he was come up out of the ship, in the hour
that they knew him, they ran to the whole region, and 55
brought those that were sick, carrying them on beds.
And wheresoever Jesus entered, into cities, or villages, 56
or fields and streets, they placed the beds of the sick,
and besought him that they might touch, if it were
but the border of his garment: and all who touched
him were made whole.

And Pharisees and scribes which came from 7
Jerusalem, came together unto him. And they saw 2
his disciples eating bread when they had not washed
their hands. For all the Jews and Pharisees, unless 3
³ Bezae. they wash their hands, eat not bread,³ holding the
⁴ when they
come is
understood. tradition of the elders. And⁴ from the market, 4
except they wash, they eat not. And they keep
many things which they have received, and the
washing of cups and vessels. And after these things 5
the scribes and Pharisees asked him, saying unto
him, Why do not thy disciples keep the command-

ments of the ancients, for they wash not their hands
6 and they eat bread? Jesus said unto them, Well hath
Isaia the prophet prophesied of you, as it is written
that he said, This people honoureth me with its
7 lips, but with its heart it is far from me. But in
vain do they worship me, who teach for doctrines the
9 commandments of men. ¹Ye do well, who forsake the ¹Omit v. 8.
commandments of God, that ye may establish your
10 commandments. For Moses said, Honour thy father and
thy mother: and whoso curseth his father or his mother,
11 let him die the death. But ye say, that if he shall say
to his father and his mother, It is Corban, wherewith
12 thou mightest be profited by me: and ye suffer him
13 not to honour his father or his mother: and ye reject
the word of God because of your commandments.
14 And many such like things do ye. And he
called all the multitude, and said unto them,
15 Hearken, all of you, and obey. There is nothing
from without a man, that entering into him, can
defile him: but what comes out of a man, this is
16 what defiles the man. Who hath ears to hear, let
17 him hear. And when he was entered into the house
from the multitude, his disciples asked him concern-
18 ing the parable. And he saith unto them, Are ye
yet so stubborn? Do ye not understand anything?
that not everything which entereth into a man defileth
19 him, because it entereth not into his heart, but into
20 the belly, and is cast out, and all meat is purged. But
that which cometh out of the man, that defileth the
21 man. For out of the heart proceed the evil thoughts
22 of man, adulteries, fornications, murders, thefts, de-
ceits, wickedness, frauds, lasciviousness, an evil eye,
23 blasphemy, pride, foolishness: all these evil things

coming out from within, and defiling the man. And 24
^{1 R. V. marg.} he arose, and went to the borders of Tyre,¹ and when
 he had entered into a house, he would have no man
 know him, but he could not be hid. And when a 25
 woman heard it, whose daughter had an unclean spirit,
 she came and fell down before him. This woman 26
 was a widow, from the borders of Tyre of Phœnicia,
 and she besought him that he would cast forth the
 spirit out of her daughter. He said unto her, 27
 First let the children be filled: it is not meet to take
 the children's bread, and to cast it to the dogs. The 28
 woman saith unto him, Lord, even the dogs eat of
 the crumbs which are over from the children's table.
 He said unto her, For this saying go thy way, be- 29
 hold, the demon is gone out of thy daughter. And 30
 when she went to her house, she found her daughter
 from her, and lying upon the bed. And 31
 again from the borders Sidon, he came
 to the lake of Galilee, amidst the borders of Decapolis.
 a certain deaf stammerer, and they beseech 32
 him that he would lay on him. from 33
 the multitude, and put into his ears
 And looking up to heaven, he sighed, and said unto 34
 him, Be opened. . . . the string of his tongue, and 35
 he spake plain. And he commanded them that they 36
 should no man: and as much a great
 deal more they proclaimed it, were greatly 37
 astonished, saying, all things well: he
 maketh the deaf to hear, and the dumb to speak.

In those days when there was a 8
^{3 R. V. Bezac.} great multitude, and they had nothing to eat, he²
 called his disciples, and saith unto them, I have com- 2
 passion on this multitude, for behold, three days they

3 continue with me, and have nothing to eat: and if
 I send them away fasting to their home, they will
 faint in the way: and some of them are come from
 4 far. His disciples said unto him, Whence art thou
 able to satisfy them with bread here in the wilder-
 5 ness? And he asked them and said to them, How
 many loaves have ye? They said unto him, Seven.
 6 And he commanded the multitude to sit down on the
 ground: and he took those seven loaves, and blessed,
 and brake, and gave to his disciples, that they should
 set before them: and they set before the multitude.
 7 And there were a few fishes: and when he had
 blessed them also, he told them to set before them.
 8 And they did eat, and were filled: and they took up
 what remained over of the crumbs seven baskets.
 9 The people that ate were about four thousand, and
 10 he sent them away. And he went up and sat in the
 boat with his disciples, and they came into the
 11 hill of Magdan. And the Pharisees went out, and
 began seeking from him, and asking of him a sign
 12 from heaven, tempting him. And he was troubled
 in spirit, and saith, Why do this generation¹ seek a ¹ Or 'tribe.'
 sign? verily I say unto you, there shall no sign be
 13 given unto this generation.¹ And he left them again,
 and sat in the ship, and went to the other side of
 14 the lake. And they forgot bread, with
 15 them in the ship. And he commanded them, saying,
 beware of of Herod.
 to ye and do ye not remember?
 19 Those five loaves which the five thousand ate of, and
 how many baskets full of fragments unto
 20 him
 to
 22 and they bring to him a blind man

besought on his eyes, and asked him 23
 his hand to
 neither go thou into the town. 26

And Jesus went out, and his disciples, into the 27
 towns of Cesarea Philippi: and he asked his disci-
 ples by the way, saying unto them, What do men say
 about me, that I am? They say unto him, Some say, 28
 He is John the Baptist: and others say, Elia: and
 others, One of the prophets. He saith unto them, And 29
 ye, whom say ye that I am? Cepha saith unto him,
 Thou art the Christ. And he charged them that they 30
 should tell no man of him. And he began to teach 31
 them that the Son of man must suffer many things,
 and be rejected of the elders, and of the chief priests,
 and scribes, and they shall kill him, and the third day
 he shall rise. And he was speaking the saying openly. 32
 Then Simon Cepha, as though he pitied him, said to
 him, Be it far from thee. And when he had turned, 33
 he looked on his disciples, and he rebuked Cepha, and
 said, Get thee behind me, Satan: for thou carest not
 for God, but for man.

And he called the multitude with his disciples, 34
 and said unto them, Whosoever will come after me,
 let him deny himself, and take up his cross, and
 come. For whosoever will save his life shall lose it, 35
 and whosoever shall lose his life¹ for my gospel's
 sake shall save it. For what shall it profit a man, if 36
 he shall inherit the whole world, and lose his soul? 37
 Or what shall a man give in exchange for his soul?
 For whosoever shall be ashamed of me, and of my 38
 words in this adulterous and sinful generation, of
 him also shall the Son of man be ashamed, when he
 cometh in the glory of his Father with the holy angels.

¹ Bezae.

9 He said unto them, Verily I say unto you, that
 there be some of them that stand here, which shall
 not taste of death, till they have seen the king-
 2 dom of God coming with power. And after six
 days, Jesus taketh Peter, and James, and John,
 and leadeth them up into an high mountain apart
 by themselves: and he was transfigured before them.
 3 And he became shining, and his raiment became
 4 white like snow: and there appeared unto them
 5 Moses and Elia talking with him. Cepha answered
 and said to Jesus, Master, it is good that we are
 here, and we may make three tabernacles; one
 6 for thee, and one for Moses, and one for Elia. And
 he wist not what he was saying, for fear had fallen
 7 upon him. And a cloud overshadowed him: and
 a voice came out of the cloud, This is my Son,
 8 who is beloved: hear him. And suddenly again
 when his disciples looked, no man appeared to them,
 save Jesus only. As they went down from the moun-
 9 tain,¹ he charged them that they should tell no
 man what they had seen, except when the Son of
 10 man was risen from the dead. And they kept the
 saying with themselves, meditating and saying, What
 is this word that he said? When he is risen from the
 dead?

11 And they asked him, saying, The scribes say
 12 that Elia cometh first. He answered and said unto
 them, Elia cometh first, that he may restore every
 thing; and how it is written of the Son of man,
 13 must he not suffer much, and be crucified? But I
 say unto you, That Elia is² come, and they have done
 unto him whatsoever they listed, as it is written of
 14 him. When he ca he saw about them

¹ MS. makes
 a full stop
 after
 'mountain.'

² R.V.
 Bezae.

many and the scribes questioning with them. And straightway were amazed, and ran and 15 saluted him. And he asked them, What question ye 16 with them? And one of the multitude answered 17 and said, I have brought He answered 19 to them, O faithless generation, how long, till when shall I be with you and suffer you? Bring thy son to me. And he brought him unto him: 20 and when he saw him, the spirit threw him down straightway, and he fell on the ground, and wallowed foaming. And he asked from He said 21 unto him, Behold, from his childhood. And it hath 22 thrown him often into the fire, and into the water, to destroy him: but as much as thou canst do, Lord, help me, and have compassion on me. Jesus said 23 unto him, If thou believest, all things can happen unto thee. And straightway the father of the child 24 cried out,¹ and said, I believe, Lord, help my want. When Jesus saw that the people were coming and 25 running, he rebuked the spirit, and said unto it, I charge thee, thou deaf and dumb spirit, come out of him, and enter not again into him. And it cried, 26 and vexed him greatly, and came out of him, and he was like one dead, and many thought that he was dead. But Jesus took him by his hand, and 27 raised him up, and delivered him to his father. And when he was come into the house, his disciples 28 asked him privately, Why could not we cast him out? He said unto them, This kind cometh out by 29 nothing but by fasting and prayer.

And when they had gone forth from thence, they 30 passed through Galilee, and he would not that any man should know it. And he taught his disciples, 31

¹ R. V.

saying to them, The Son of man shall be delivered up into the hands of men, and they shall kill him, and when they have killed him, on the third day he shall rise. And they understood not what he said unto them, and were afraid to ask him. And he came to Capernaum; and when he had entered into the house, he asked them, What were ye speaking about one to another on the way? But they held their peace: for they had reasoned about who should be greatest. And he sat down, and called his twelve, and said unto them, Whosoever desires to be first, shall be last of all men, and servant of all men. And he took a certain child, and set him in the midst of them: and looked at him, and said unto them, Whosoever shall receive a child like this in my name, receiveth me¹: he receiveth not me, but him that sent me. John answered and said unto him, Our Master, we saw one casting out demons in thy name, and we forbade him, because he followed not us. But he² said unto them, Forbid him not, for there is no man who does anything in my name, and is able to speak evil of me. For he who is not against us is with us. For whosoever shall give you a cup of water to drink in the name that ye are the Christ's, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe on me, it were better for him if a millstone of an ass³ were cast about his neck, and he were drowned in the sea. If therefore thy hand cause thee to offend, cut it off from thee: for it is better for thee that having one hand thou shouldst enter into life, and not that having two hands thou shouldst go into the unquenchable fire: ⁴and if thy

¹ A line has been dropped here.

² Bezae.

³ R. V. marg. Bezae.

⁴ Omit v. 44. R. V.

foot cause thee to offend, cut it off: cast it from thee: for it is better for thee that being halt thou shouldst enter into life, and not that having two feet thou shouldst go into Gehenna. ¹If thine eye cause thee **47** to offend, pluck it out from thee: for it is better for thee that having one eye thou shouldst enter into the kingdom of God, and not that having two eyes thou shouldst go into Gehenna: where their **48** worm dieth not, and their fire is not quenched. For **49** every one shall be salted with fire.² Salt is good: **50** but if the salt is seasonless, wherewith will we season it? Have salt³, and be at peace one with another.

And he arose from thence, and came into the **10** borders of Judæa beyond Jordan: and a multitude came together again unto him. As he was wont, he **4** Bezae. healed and taught them. And⁴ they asked him, **2** tempting him, Is it lawful for a man to leave his wife? And he answered and said unto them, What **3** did Moses command you? They said unto him, **4** Moses suffered us to write a bill of divorcement, and **5** Bezae. give⁵ it to her, and to put her away. Jesus answered **5** and said unto them, Moses, because of the hardness of your heart allowed you this precept. But from **6** the beginning God . . . and female . . . For this **7** **6** R.V. marg. cause shall a man leave his father and his mother,⁶ and they twain shall be one flesh: thenceforth **8** they are not twain, but one flesh. What therefore **9** God hath joined together, let not man put asunder. And when he had entered into the house, his disci- **10** ples asked him again about this. He said unto them, **11** Any woman who shall leave her husband, and be married to another, committeth adultery. And any **12**

man who shall leave his wife, and marry another,
13 committeth adultery. And they brought young
children to him, that he should lay his hands on
them, and his disciples rebuked those that brought
14 them. When Jesus saw it, he was displeased, and
rebuked them, and said unto them, Suffer the children
to come unto me, and forbid them not: for those who
15 are like them, theirs is the kingdom of God. Verily
I say unto you, Whosoever shall not receive the
kingdom of God as a child, he shall not enter therein.
16 And he called them,¹ and laid his hands on them,¹ Bezae.
and blessed them.

17 As he journeyed in the way, one ran, and fell on
his knees, and said to him, Good Teacher, what shall
18 I do that I may inherit eternal life? Jesus said
unto him, Why callest thou me good? there is no
19 one good but one, God. But thou knowest the com-
mandments, Do not kill, Do not commit adultery, Do
not steal, Do not bear false witness. Honour thy
20 father and thy mother. He answered and said unto
him, Teacher, all these things have I observed, lo,
21 from my youth. . . . beholding him, . . . and said
unto him, One . . . to thee, go, sell all that thou
hast, and give to the poor, and thou shalt have trea-
sure in heaven, and take up thy cross, and follow
22 me. And he was grieved about this saying, and
23 went away . . . for he had great riches. And
Jesus looked at his disciples, and said, How hard it
is for them who trust in their riches to enter into the
24 kingdom of God! And his disciples were astonished
at his words. But Jesus answereth again, and saith
unto them, Children, how hard it is for them who
trust in their riches to enter into the kingdom of

God! For it is easier for a camel to enter into the eye 25
of a needle, than for a rich man into the kingdom
of heaven. And they were the more astonished 26
among themselves. Who then can be saved? Jesus 27
looked upon them and said, With men this is im-
possible, except with God: for with God everything
is possible. Cepha said unto him, Lo, we have left 28
all, and followed thee. Jesus answered and said, 29
Verily I say unto you, that every man who hath left
house, or brethren, or sisters, or mother,¹ or father, or
children, or lands, for my sake and my gospel's, but 30
he shall receive an hundredfold in this time, houses,
and brethren, and sisters, and mothers, and children,
and lands, with persecutions; and in the world to
come he shall inherit eternal life. For many are first 31
that shall be last: and last that shall be first.

And while they were going up in the way to 32
Jerusalem, and Jesus was going before them, those
who were with him were amazed, being afraid. And
he took his twelve, and began to tell them what
should happen unto him, Behold, we go up to Jeru- 33
salem, and the Son of man shall be delivered unto
the chief priests, and unto the scribes: and they shall
condemn him to death, and shall deliver him to the
people. And they shall mock him, and shall scourge 34
him, and shall spit in his face, and shall kill him,
and on the third day he shall rise.

And James and John, the sons of Zebedee, come 35
unto him, saying unto him, Master, we wish that
whatsoever we shall ask thee thou wilt do for us.
He said unto them, What would ye that I should do 36
for you? They said unto him, Grant unto us that we 37
may sit on thy right hand, and on thy left hand, in

38 thy glory. Jesus answered and said unto them, Ye
 know not what ye ask : can ye drink of the cup that
 39 I drink of? or be baptized with the baptism? They
 say unto him, We are able. Jesus said unto them,
 Ye may be able to drink of the cup that I drink of:
 and ye may be able to be baptized with the baptism
 40 that I am baptized with: But to sit on my right
 hand or on my left hand, this is not mine to give,
 41 but for others¹ it is prepared. And when the ten ¹ Bezae.
 heard it, they began to be displeased with James and
 42 John. And he called them, and said unto them, Ye
 43 know that the chiefs of the nations are their lords.
 Let it not be so among you : but whosoever will be
 44 great among you, let him be your minister: and who-
 soever of you will be the chiefest, let him be servant
 45 of all men. Like as the Son of man came not to be
 ministered unto, but to minister, and to give his life
 a ransom for many.

46 And he came to Jericho: and as he went out
 of Jericho, he and his disciples, and a great multi-
 tude, Timai Bar-Timai, a blind man, sat on the
 47 highway and begged. And when he heard that it
 was Jesus of Nazareth, he began to cry out and say,
 48 Son of David, have mercy on me. And many
 charged him that he should hold his peace: and
 again he cried the more, Son of David, have mercy
 49 on me. And Jesus stood still, and said that they
 should bring him near; and he called the blind man,
 and they said unto him, Fear not, rise, he calleth thee.
 50 And he rose, and took up his garment, and came to
 51 Jesus. Jesus answered and said unto him, What
 wilt thou that I should do unto thee? The blind
 52 man said unto him, Lord,² that I may see.³ Jesus ³ Or 'Rabbuli.'
³ Bezae.

Or. of R. V. man
'into (Bar) Timai'

said unto him, Go, thy faith hath saved thee. And immediately his eyes were opened, and he followed him in the way.

And when they came nigh to Jerusalem, unto 11
Bethphage, unto Bethany, at the mount of Olives, he
sendeth two of his disciples, and saith, Go into the 2
village over against you, and as soon as ye be
entered into it, ye shall find a colt tied, whereon
never man rode, loose him, and bring him. And if 3
any man say anything unto you, say unto him, The
Lord hath need of him, and straightway he will
send him hither. And they went, and found the 4
colt tied at the door of a court in the street.
And as they loosed him, certain of them that stood 5
there said, What do ye, loosing the colt? And they 6
said unto them even as Jesus had said unto them.
And they brought the colt to Jesus, and cast their 7
garments on it, and made him ride upon it.

And many spread their garments in the way: and 8
they that went before him, and they that followed him, 9
cried, saying, Osanna, blessed is he that cometh in
the name of the Lord. Blessed be the kingdom that 10
cometh of our father David¹: peace in the highest.
And they entered into Jerusalem, and he entered 11
into the temple, and saw all things; and when the
eventide was come, he went out unto Bethany with
the twelve. And on the morrow, when he went 12
out from Bethany, he was hungry. And he saw a 13
certain fig tree afar off, having leaves, and he came
to it, if haply he might find anything thereon, and
he came, but found nothing but leaves: it was not
the time of figs. He² answered and said unto it, 14
Henceforth and for ever let no man eat of thy

¹ R.V.
Bezae.

² R.V.
Bezae.

15 fruit. And his disciples heard it. And when he
 was come to Jerusalem, and had entered into the
 temple of God, he began to cast out them that sold
 and bought in the temple, and the tables of the
 money changers, and the tables of them that sold
 16 doves, and would not suffer any man to carry a
 17 vessel within the temple. And he taught, and said,
 Is it not written thus, My house shall be called a
 house of prayer for all nations? but ye have made it a
 18 den of thieves. And the chief priests and the scribes¹
 heard it, and sought how they might destroy him :
 for they feared him, for all the people were amazed
 19 at his doctrine. And when even came, he went
 20 out of the city. And when they passed by in the
 morning, they saw the fig tree dried up from its
 21 root. And when Cepha remembered, he said unto
 him, Master, the fig tree which thou cursedst is dried
 22 up. Jesus answered and said unto them, If ye have
 23 faith in God,² verily I say unto you, that if ye shall
 say to this mountain, Be thou removed, and cast into
 the sea; and shall not doubt in his mind, but shall
 believe that the thing which he saith shall come to
 24 pass, it shall come to pass. Therefore I say unto
 you, What things soever ye pray for, believing that
 25 ye shall receive them, ye shall have them. And
 when ye stand praying, forgive, if ye have ought
 against any man: that your Father also which is in
 heaven may forgive you your sins.

27 ³And he came again to Jerusalem, and he was³
 walking in the temple, and there came to him the chief
 28 priests, and the scribes, and the elders, and say unto
 him, By what authority doest thou these things?
 29 and who gave thee this authority? Jesus answered

¹ R. V.
Bezae.

² Or, 'the
faith of
God.'

³ Omit v. 26
R. V.

and said unto them, I will also ask of you one word, which ye shall answer me, and I will tell you by what authority I do these things. The baptism 30 of John, was it from heaven, or of men? Tell me. And they considered, and said, If we shall say, From 31
¹ Bezae. heaven, he will say unto¹ us, Why did ye not believe him? And if we shall say, Of men, they feared the 32
² R.V. people: for they all held John, that he was a prophet.² They said unto him, We do not know. Jesus 33
 answered and said unto them, Neither do I tell you by what authority I do these things.

And he began to speak in parables. A man³ 12
³ R.V. Bezae. planted a vineyard, and set a hedge about it, and digged a wine-press in it, and built a tower in it, and
⁴ Bezae. let it out to husbandmen, and went abroad.⁴ And 2
 he sent his servant at the season of fruit to the husbandmen, that they might send to him of the fruit of the vineyard. And they took him, and beat him, and 3
⁵ Omit v. 4. sent him away empty. ⁵And again he sent to them 5
 another servant; and him also they killed: and many others; they beat some, and they killed some. He had 6
 one beloved son, he sent him to them, and said, Perhaps they will reverence my son. But those husband- 7
 men said among themselves, This is his son, his heir; come, let us kill him, and the inheritance shall be ours. And they took him, and killed him, and cast him out 8
 of the vineyard. When the lord of the vineyard cometh, 9
 what will he do? he will destroy these husbandmen, and will give his vineyard to others. And have ye 10
 not read the scripture: The stone which the builders rejected is become the head of the corner: this was 11
 from the Lord, and it is a marvel in our eyes? And 12
 they sought to lay hold on him, and they feared the

people, for they understood that he had spoken this parable against them: and they left him, and went
13 their way. And they sent unto him certain of the Pharisees and of the house of Herod, that they might
14 catch him in his word. And they began to say unto him, deceitfully, Teacher, we know that thou art true, and carest for no man: for thou regardest not the face of man, but teachest the way of God in truth. Is it lawful to give tribute to Cæsar, or shall we not
15 give? And he knowing their craftiness, said unto them, Why tempt ye me? bring me a penny, that I
16 may see it. And they brought it to him. He saith unto them, Whose is this image and inscription?
17 They say unto him, Cæsar's. Jesus answered and said, Render the things that are Cæsar's to Cæsar, and the things that are God's to God. And they
18 marvelled at him.

And the Sadducees came unto him, those which
19 say there is no resurrection; and they asked him, saying, Teacher, Moses wrote unto us that when . . . die,
to . . . thy strength: this is the first commandment.
31 And the second which is like it, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. The scribe said unto
32 him, Well, Master, thou hast spoken with truth¹: for ¹ Bezae. there is one God, and there is none other but he. And
33 that a man should love him from all his heart,² and ² Bezae. from all his soul, and from all his strength, and that he should love his neighbour as himself, is more than
34 all whole burnt offerings and sacrifices. When Jesus saw that he returned him an answer well, he answered³ ³ Bezae. and said unto him, Thou art not far from the kingdom of God. And no man durst question him again.

Jesus said while he taught in the temple, How 35
 say the scribes that the Christ is the Son of David?
 and David himself said by the Holy Ghost, The 36
 Lord said unto my Lord, Sit on my right hand, until
 I place thine enemies beneath thy feet.¹ And if 37
 David call him² Lord, how was he his son? And all
 the multitude heard him gladly. And he said while 38
 he was teaching, Keep yourselves from the scribes,
 who love to walk in the porches,³ and love greetings
 in the market-places, and the chief seats in the syna- 39
 gogues, and the uppermost rooms at feasts: and 40
 devour widows' houses, and who for a pretence
 lengthen their prayers: these shall receive greater
 condemnation.

And while Jesus stood over against the treasury, 41
 he beheld many who cast money into the treasury:
 and many of the rich who cast in much. And there 42
 came a certain poor widow, she threw in two mites,
 which make two farthings, which make an eighth.
 Jesus called his disciples and said unto them, . . . 43
 unto you . . . poor widow hath cast in more than
 all men into the treasury: for all men have cast in 44
 from what was superfluous to them; but she hath
 cast in . . . all that she had.

And as Jesus went forth out of the temple, one 13
 of his disciples said unto him, Master, behold, see
 the stones and the great building. Jesus said unto 2
 him, See that building? there shall not be left here⁴
 stone upon stone that shall not be thrown down.

And as he sat on the mount of Olives, over 3
 against the temple, Cepha, and James, and John and
 Andrew asked him privately, Tell us when these 4
 things shall be, and what is the sign with which

¹ R. V. marg
 Bezae.

² Literally,
 'our Lord.'

³ In the
 Stoaë.

⁴ R. V.
 Bezae.

5 these things are accomplished? Jesus said unto
 6 them, See that no man lead you astray. For many
 shall come in my name, and shall say, I am he¹; and ¹ R.V.
 7 shall lead many astray. But when ye shall hear of ^{Bezae.}
 wars and rumours of wars, be not afraid: for it is
 8 about to be, but the end till now is not yet. For
 nation shall rise against nation, and kingdom against
 kingdom: and there shall be earthquakes in divers
 places, famines and tumults: these things are the
 9 beginning of travail. ²And they shall deliver you up ² Bezae.
 to the people, and to councils; and ye shall stand
 10 before kings, and ye shall be beaten before governors
 for my sake, for a testimony to them and to all
 11 nations for But when they shall bring
 you nigh to deliver you up, not what ye shall
 speak³: but what shall be given you in that hour, ³ R.V.
 that speak ye: for it is not ye that speak, but the ^{Bezae.}
 12 Holy Ghost. For the brother shall deliver his
 brother to death, and the father his son; and the
 children shall rise up against the parents, and shall
 13 cause them to be put to death. And all men
 shall hate you for my name's sake. Whosoever
 14 shall endure to the end, he shall be saved. When
 ye see the sign of the abomination of desolation
 standing where it ought not, (let him that readeth
 15 understand), then they that are in Judæa, let them
 flee to the mountain: and he that is on the house-
 top, let him not come down into the house, and let
 16 him not enter to take anything from his house: and
 he that is in the field, let him not return back to
 17 take his clothes. But woe to them that are with
 child, and to them that give suck in those days!
 18 And pray ye that it be⁴ not in the winter. For there ⁴ R.V.
 19 ^{Bezae.}

shall be tribulation in those days, such as there hath not been the like of it, since the days when God created the world until this day, and never again shall be. And except these days had been shortened, 20 no flesh would have been saved: but for the elect's sake, whom he chose, the days are shortened. And 21 then if any man shall say unto you, Lo, here is the Christ; lo, he is there; believe it not: for there shall 22 arise false Christs, and prophets of lies, and shall give signs and wonders, so that, if possible, they may lead astray even the elect. But look ye, I have fore- 23 told you all things. But in those days, after that 24 tribulation, the sun shall be darkened, and the moon shall not shew her light, and the stars shall fall from¹ 25 heaven, the powers of heaven And 26 then shall they see the Son of man coming on the clouds with great power and with glory. And then 27 shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. Now 28 learn a parable from the fig tree: When her branches are tender, and put forth her leaves, ye know that summer is nigh: so also ye, when ye shall see these 29 things come to pass, know that it is nigh, at the doors. Verily I say unto you, that this generation² 30 shall not pass, till all these things shall be.³ Heaven 31 and earth shall pass away: and my words shall not pass away. But of that day and of that hour knoweth 32 no man, no, not the angels which are in heaven, nor even the Son, but the Father. Watch ye then 33 and pray: for ye know not the time. For like⁴ 34 as a man who took a journey, and left his house, giving to his servants, to every man his work,

¹ R.V.² Or 'tribe.'³ Bezae.⁴ R.V.

35 and commanded the porter to watch: watch ye
 therefore: for ye know not when the master of the
 36 house cometh, if at even, or at mid [night], or at the
 dawn, or in the morning: lest coming suddenly he
 37 find you sleeping. And what I say unto you I say
 unto all of you, Watch.

14 Two days before there was the unleavened bread
 of the passover the chief priests and the scribes
 sought how they might take him by craft, and put
 2 him to death. For they said, Not on the feast-
 3 day, lest there be an uproar of the people. And
 being in Bethany, in the house of Simon the leper, as
 he sat at meat, there came a certain woman, carrying
 an alabaster box of spikenard, very pure¹ and of ¹ Syriac
 great price; and she broke it, and poured it on his
 keeps
 4 head. And there were some that had indignation
 πιστικός.
 5 within themselves, and said, Why for this
 might have been sold for three hundred pence, and
 have been given to the poor. And they murmured
 6 against her in their teeth. Then said Jesus unto
 them, Let her alone; why trouble ye her? for she
 7 hath wrought a good work on me. For ye have the
 poor with you always, and whensoever ye will ye
 may deal with them: but I am not with you always.
 8 For that which she hath done, behold, as if for my
 burying she hath done it, and hath anointed my
 9 body beforehand. Verily I say unto you, That when
 the gospel shall be preached throughout the whole
 world, there will be a memorial of what she hath
 done.

10 And Juda Iscariot, one of the twelve, went unto
 11 the chief priests, so that he might betray him. And
 they, when they heard it, were glad, and promised to

give him silver. And he sought for a way in which he might betray him. On the first day of unleavened bread, when they the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the p r? two 13 and saith unto them, Go ye into the city; lo, there shall meet you a certain man bearing a pitcher of water: follow him whithersoever he shall 14 go in. And say ye to the goodman of the house, The Master saith, My time is come. Where is the guest-chamber, where I shall eat the passover with my disciples? And behold, he will shew you a large 15 upper room, strewn, and prepared: there And 16 his disciples went as and came to the city, and found as he had said unto them: and they made ready the passover. And when it was evening he 17 cometh with his twelve. And as they sat and did 18 eat, Jesus said unto them, Verily, verily, I say unto you, that one of you which eateth with me, he shall betray me. And they began to be sorrowful, and to 19 say unto him one by one, Not I, surely¹? And² he said 20 unto them, One of the twelve who stretcheth out his hand with me in the dish. And the Son of man 21 goeth, as it is written of him: but woe to that man the Son of man is betrayed! good were it for him if he had not been born. and as they did 22 eat, bread, brake, gave to his disciples, and said unto them, Take,³ this is my body. And he took the cup, and blessed it, and gave to 23 them: and they drank of it. And he said unto 24 them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink 25 no more of the fruit of the vine, until that day that

¹ R.V.
² R.V.
Bezae.

³ R.V.
Bezae.

I drink it with you anew in the kingdom of God.
26 And they sung praises, and went out to the mount
27 of Olives. Jesus saith unto them, All ye shall be
offended because of me: for it is written, I will smite
28 the shepherd, and the sheep shall be scattered. But
when I am risen, I will go before you into Galilee.
29 Cepha answered and said unto him, If all shall be
30 offended, I will not. Jesus saith unto him, Verily,
verily, I say unto thee, that this day, in this night,
the cock shall not crow twice, until thou shalt deny
31 me thrice. And Simon spake the more vehemently,
If I should die with thee, I will not deny thee.¹ ¹ R.V.
32 Likewise also said they all. And they came to a
place which was called Gedsemane: and he saith to
33 his disciples, Sit ye here, until I pray.² And he ² Bezae.
took C[epha], and James and John, and began to be
34 very sad, and sore troubled, and he saith unto them,
35 My soul is sorrowful, even unto death. And he
went away a little, and fell on his face³ on the ground, ³ Bezae.
and prayed that, if it were possible, the hour might
36 pass from him. And he said, My Father, all things
are possible in thy hands; let this cup pass from
37 me: but not my will be done, but thine. And he
cometh, and findeth them sleeping, and saith unto
Cepha, Simon, sleepest thou? couldest thou not
38 watch one hour? Watch and pray, that ye enter not
into temptation: the spirit is willing, but the body
39 is weak. And he went away again, and prayed, say-
40 ing the same word. And he came and found them
again sleeping, for their eyes were carrying sleep,
and they wist not what they should say unto him.
41 And he cometh the third time, and saith unto them,
Sleep, and take your rest: the hour is come, the end

is at hand ; behold, the Son of man is betrayed into the hands of sinners. Arise, let us be going : behold, he 42
¹ Bezae. that betrayeth me is at hand. And¹ while he yet 43
 spake, cometh Juda, one of the twelve, and with him a great multitude, carrying swords and staves, from the chief priests and scribes and elders. And he that 44
 betrayed him had given them a sign, saying, He whom I shall kiss, that is he ; take him cautiously, and lead him away. And straightway he cometh to him, say- 45
 ing unto him, Rabbi ; and kisseth him. And they laid 46
 hands on him, and took him. But one of those that 47
² Bezae. stood by drew a sword, and smote the servant of the high priest, and took² off his ear. Jesus answered 48
 and said unto them, As against a thief are ye come out with swords and staves to seize me ? I was daily 49
 with you in the temple teaching, and ye took me
³ Bezae. not : but that the scripture might³ be fulfilled. And 50
 all his disciples left him, and fled. And a certain 51
 young man came, wrapped and 52
 they laid hold on him ; left the garment in their hands, to the chief priests : all 53
 the people were And Cepha followed them 54
 afar off, as far as the house of the high priest : and he was sitting with fire. and all 55
 were seeking witness against Jesus to put him to death ; and found it not. . . . false he 56
⁴ Bezae. saying, We heard him say, I will destroy the⁴ temple 57
 that is made with hands, and in three days I will make another not made with hands. And not even 59
 so did their witness agree. And the high priest 60
 stood up in the midst, and asked Jesus, saying unto him, Dost thou not return an answer ? What do these witness against thee ? But he held his peace, and 61

replied nothing. And again the high priest asked him the second time, saying unto him, Art thou the
 62 Christ, the Son of the Blessed? Jesus answered and
 said unto him,¹ I am: ye shall see the Son of ¹ Bezae.
 man sitting on the right hand of power, and when
 63 he comes on the clouds of heaven. And then the
 high priest rent his clothes, and saith, What there-
 64 fore? For behold, ye all have heard the blasphemy:
 what think ye? And they all condemned him to be
 65 guilty of death. And some began to spit on him,
 and to b saying, Prophecy unto us now: and
 the servants did strike him on the cheek.
 66 Cepha in the court of the high priest, a cer-
 tain maid servant of the high priest saw him as he
 67 was warming himself, and said unto him, And thou
 68 also wast with Jesus of Nazareth. But he denied,
 saying, I know not, neither understand I what thou
 69 sayest. And he went out to the outer² court; and³ ² R. V. marg.
 the maid saw him again, and began to say to them that ³ Bezae.
³ R. V. marg.
 70 stood by, This also⁴ is one of them. And he denied ⁴ Bezae.
 it again. And again,⁵ a little after, they that stood ⁵ R. V. marg.
 by said to Cepha, Surely thou art one of them: for
 71 thou art a Galilean.⁶ And he cursed and swore, I ⁶ R. V.
 72 know not this man you And the cock ⁶ Bezae.
 crew the second time. And Cepha called to mind
 the word that Jesus had said unto him, The cock
 not crow twice, thou shalt deny me thrice.
 And he began to weep.⁷

15 And in the morning the chief priests held a consultation, and the elders and scribes, and all the people, and bound Jesus, and carried him away, and
 2 delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? He answered and said

unto him, Thou sayest. And the chief priests accused 3
 him of many things: but he gave no answer. And 4
 again Pilate said unto him, Dost thou not reply? to
 was a man who had done wrong and
 committed murder. And the people cried, and began 8
 to ask that he should do it unto them. Pilate answered 9
 and said unto them, Will ye that I release unto you
 the King of the Jews? For he had delivered 10
 him And the chief priests persuaded the people 11
 that he should ask him to release unto them Bar-abba.

. . . . answered crucified. 12
 And the soldiers into Prætorium; . . . 16

And they clothed him with purple, and platted a 17
 crown of thorns, and put it on him.¹ And they 18
 began to salute him, Hail, King of the Jews! And 19
 they smote him on the head with a reed, and did
 spit in his face, and fell on their knees, and wor-
 shipped him. And when they had mocked 20
 they stripped him of his purple robe, and put his own
 clothes on him, and led him out to crucify him.

And they compelled Simon a Cyrenian man, who 21
 passed by, coming out of the country, the father of
 Alexander and Rufus, to bear his cross. And they 22
 bring him unto the place which is called Gogoltha,
 which is, interpreted, a skull. And they gave him 23
 wine sweetened with spice: but he received it not.

And they crucified him, and parted his garments 24
 amongst them, and cast lots upon them.² And it 25
 was the third hour, and they crucified him. And 26

the inscription of his accusation was, This is³ the
 King of the Jews. And with him they crucify two 27
 thieves; the one on his right hand, and the other on
 his left. ⁴And they blasphemed against him, wagging 29

¹ R.V.² Bezae.³ Bezae.⁴ Omit v. 28.
R.V.
Bezae.

their heads, and saying, Ah, thou that destroyest the
 30 temple, and buildest it in three days, save thyself,
 31 and come down from the cross. And again also the
 chief priests, mocking among themselves with the
 scribes, said, He saved others; himself he cannot
 32 save; the Christ the King of Israel! let him descend
 from the cross, that we may see and believe. And
 they also that were crucified with him reviled him.

33 And when it was the sixth hour, there was dark-
 34 ness until the ninth hour. And at the ninth hour
 he¹ cried with a loud voice, My God, my God, why
 35 hast thou forsaken me²? And some of them that
 36 stood by heard it, and said, He calleth Elia. And
 one ran, filled a sponge with vinegar, and put it
 on a reed, and gave him to drink. And they said,
 Let alone; let us see if Elia cometh to take him
 37 down. And Jesus, when he had cried with a loud
 voice, expired.

38 And the veil of the temple was rent in twain,
 39 from the top to the bottom. And when the centurion,
 who was standing beside him, saw him crying out
 and expiring,³ he said, Truly this was the Son of God. ³ Bezae.

40 And there were women who were standing afar off
 and looking on: Mary Magdalene, and Mary the
 daughter of James the Less, the mother of Joseph,
 41 and Salome; those who came with him from Galilee,
 and many others who were ministering unto him,
 42 who had come up with him to Jerusalem. And
 43 it was on the sabbath. And Joseph came from
 Ramatha, an honourable man, a counsellor, and who
 also looked for the kingdom of heaven; and he
 was bold, and went in unto Pilate, and craved the
 44 body of Jesus. And Pilate marvelled that he were

¹ Bezae.
² Syriac—
 'Alah(i),
 Alah(i),
 lemana,
 shabactani.'

already dead: and he sent and called the centurion, and asked him if he were dead. And when he ⁴⁵ learned it of the centurion, he gave the body to Joseph. And he bought fine linen, and brought it, ⁴⁶ and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolling a stone, placed it against the door of the sepulchre. And Mary Magdalene and Mary the daughter of ⁴⁷ James beheld where he was laid.

And when the sabbath was passed, Mary Magda- ¹⁶ lene, and Mary the daughter of James, and Salome, had bought oil and spices, that they might come and anoint him. And in the morning, the first day of ² the week, they came unto the sepulchre, when the sun was rising. And they said among themselves, ³ But who shall roll us away the stone of the sepulchre? for it was very great.¹ And they went, and ⁴ saw that this stone was rolled away. And they ⁵ entered into the sepulchre, and saw a young man sitting on their right side,² clothed in a white garment; and they were affrighted. And he saith unto them, ⁶ Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where he was laid. But go your way, tell ⁷ his disciples and Cepha that behold, he goeth before you into Galilee: there shall ye see him, as he said unto you. And when they had heard . . . they ⁸ went out; and went, and said nothing to any man, for they were afraid.

¹ Bezae.

² Or 'on their right hand.'

HERE ENDETH THE GOSPEL OF MARK.

THE GOSPEL OF LUKE

1 Forasmuch as many have desired to write and to
relate about those things that have been fulfilled
2 amongst us, even as they have transmitted them
to us, who from the beginning were eye-witnesses,
3 and ministers of the word: it seemed good to me
also, who have investigated all these things from the
beginning, to write of them one by one carefully unto
4 thee,¹ noble Theophilus, that thou mayest know the
certainty of the words wherein thou hast been in-
structed.

5 There was in the days of Herod, king of Judæa, a
certain priest named Zacharia, of the division of the
house of Abiam: and his wife was of the daughters
6 of Aaron, her name was Elisabeth. And they were
both righteous before God, walking in all the com-
7 mandments and righteousness of the Lord, and they
were blameless in all their manner of life. And
they had no child, because Elisabeth was barren, and
8 they were both now well on in days. And it came to
pass, that while he was ministering in the priest's
9 order before God, according to the custom of the
priest's ministry, his lot was to offer incense. And
10 when he went into the temple, a crowd of the people
were standing and praying at the time of incense.
11 And there appeared to Zacharia an angel of the Lord
standing on the right side of the altar of incense.
12 And he was troubled, and shook when he saw the

¹ Or, 'who have investigated all these things carefully one by one, from the beginning, to write of them unto thee.'

angel, and fear fell upon him. The angel said unto ¹³ him, Fear not, Zacharia: for behold, God has heard the voice of thy prayer, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and glory; and ¹⁴ many shall rejoice at his birth. For¹ he shall be ¹⁵ great before the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, while he is still in the womb of his mother. And many of ¹⁶ the angel from her. And Mary arose in those ^{to} ³⁹ days, and went up with care to the hill country, to a city of Juda; and entered into the house of Zacharia, ⁴⁰ and saluted Elisabeth. And it came to pass, that, ⁴¹ when Elisabeth heard the salutation² of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost; and she cried with a loud ⁴² voice, and said to Mary, Blessed art thou among women, and blessed is the fruit of thy womb. And ⁴³ whence is this to me, that the mother of my Lord should come to me? For lo, when the voice of thy ⁴⁴ salutation fell on mine ear, with great joy did the babe leap in my womb. And blessed is she that ⁴⁵ believed that there is a fulfilment of those things which were told her from the Lord. And Mary ⁴⁶ said, My soul doth magnify the Lord, and my spirit ⁴⁷ hath rejoiced in God the Saviour, who hath re- ⁴⁸ garded the lowliness of his handmaiden. For from henceforth all generations shall call me blessed. For ⁴⁹ he hath done to me great things; he who by name is glorious and holy, whose mercy is on the generation ⁵⁰ and on the tribe to those who fear him. He hath ⁵¹ shewed strength with his arm; and hath scattered

¹ Bezae.

² Or, 'when Elisabeth saluted Mary.'

52 the imagination of the hearts of the proud ones. He
 hath put down the mighty from their seats, and hath
 53 exalted the humble. And he hath filled the poor
 with his good things; and the rich he hath despised¹
 54 when in want.² He hath cared for his son Israel,²
 55 and hath remembered his mercy; as he spake to our
 56 fathers, to Abraham, and to his seed for ever. And
 Mary abode with Elisabeth about three months, and
 57 returned to her house. And when Elisabeth's time of
 58 her delivery was fulfilled, she brought forth a son. And
 her neighbours and her cousins heard that the Lord
 had multiplied mercy towards her; and they rejoiced
 59 with her. And it came to pass, that on the eighth
 day they came to circumcise the child; and they
 60 called him by the name of his father, Zacharia. And
 his mother said, Not so;³ but he shall be called John.³ R.V.
 61 And they said unto her, There is none of thy kindred
 62 that is called by this name John. And they spake
 also to his father, as to how he desired that he should
 63 be called. And he asked for a writing tablet, and
 64 wrote on it, John is his name. And immediately⁴ ⁴ Bezae.
 the string of his tongue was loosened, and he blessed
 65 God. And they marvelled all. And fear was upon
 all their neighbours, and in all the hill-country of
 66 Judæa these things were talked about. And they hid
 them up in their heart, saying, What will this
 child become? for⁵ the hand of the Lord is with
 67 him. And his father Zacharia was filled with the
 68 Holy Ghost, and prophesied, saying, Blessed be the
 God of Israel; for he hath visited his people, and
 69 hath wrought⁶ redemption for them, and hath raised
 up an horn of salvation for us in the house of David
 70 his servant;⁷ as also he spake by the mouth of his ⁷ Bezae.

¹ Or, 'thrust out.'

² Syriac—probably

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³ R.V.

⁴ Bezae.

⁵ R.V.
Bezae.

⁶ R.V.
Bezae.

⁷ Bezae.

¹ Bezae. holy prophets, which have been from everlasting:¹
² Literally and hath saved us² from the hands³ of our enemies, 71
 'brought to and all that hate us; to perform mercy with our⁴ 72
 salvation.'
³ Bezae. fathers, and to remember his holy covenant; the oath 73
⁴ Bezae. which he sware to Abraham, our father, that he would 74
 grant unto us, that without fear we should be delivered
 out of the hand of our enemies, that we might serve
 before him in uprightness and righteousness all the 75
 days of our life. And thou, child, shalt be called 76
 the prophet of the Highest: thou shalt go before the
 face of the Lord to prepare his ways; that he may 77
 give knowledge of salvation unto his people by the
 remission of their sins, through the tender mercy of 78
 our God; whereby the dayspring from on high will
 visit us, to give light to them that sit in darkness 79
 and in the shadow of death, to guide our feet into
 the way of peace. And the child grew, and waxed 80
 strong in spirit, and in the desert until the
 day of his shewing unto Israel.

And it came to pass in those days, Augustus **2**
 Cæsar commanded that all the land should be en-
 rolled. And this was the first enrolment⁵ 2
⁵ R. V. governor of Syria. And every man 3
 also from went that he might be enrolled 4
 there. And Joseph also Joseph from
 Nazareth, a city of Galilee, to Judæa, to the city of
 David, which is called Bethlehem, he, and Mary his 5
 wife, being great with child; that there they might
 be enrolled, because they were both of the house of
 David. And while they were there, the days were 6
 accomplished for the delivery. And she brought 7
 forth her first-born son, and wrapped him in swaddling
 clothes, and laid him in a manger; because there

8 was for them place There
9 watching when and they
10 great fear. . . . great which shall be to all the
11 world. For there is born Saviour, the
12 Lord, the Christ, in the city of David. . . . to you
a sign ; ye shall find the babe wrapped in swaddling
13 clothes, and laid in a manger. And suddenly there was
14 seen with him praising God, and saying, Glory
to God in the highest, and peace upon earth, and
15 good-will to men. . . . [Beth]lehem that which
16
17 with haste lying and related
what had been spoken to them concerning the child.
18 And all men who heard from the shepherds, as they
told what they had seen and heard, wondered and
19 were astonished. But Mary kept everything in her
20 heart, and pondered them in her mind. And the
shepherds returned, glorifying God, and talking about
the things which they had seen and heard, as it was
told unto them.

21 And when eight days were fulfilled, the child was
circumcised, and his name was called Jesus, which
was so named of the angel before he was conceived
22 in the womb. And the days of her purification were
accomplished, according as it is written in the law of
Moses. Then they brought him up to Jerusalem, to
23 present him before the Lord ; (as it is written in the
law of the Lord, Every male that openeth the womb
24 shall be called holy to the Lord ;) and to offer a sacri-
fice according as it is written in the law of the Lord,
A pair of turtledoves, or two young ones of a dove.

25 And there was a certain man in Jerusalem, whose
name was Simeon ; righteous he was and just, await-
ing the desire of Israel : and the Holy Ghost

was upon him. And it was said unto him by the 26 Holy Ghost, that he should not see death before he had seen the Lord's Christ. And he came by the 27 Spirit into the temple : and when the parents brought in the child Jesus, to do to him according as it is commanded in the law, he, Simeon, received him on 28 his arms, and blessed God, and said, Now lettest thou 29 thy servant, Lord, depart in peace, according as thou hast said : for behold, mine eyes have seen thy mercy, 30 which thou hast prepared before the face of all nations; 31 a light for the revelation¹ of the Gentiles, and the glory 32 of thy people Israel. And his father² and his mother 33 marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his 34 mother, Behold, this one is set in Israel for the falling and rising of many, and for the sign of contention which is spoken of. And through thine own soul 35 a spear shall pass, that the thoughts of the hearts of many may be revealed. And also Hanna the pro- 36 phetess,³ the daughter of Phanuel, of the tribe of Asher : and she also was [aged] many days, and seven days only was she with her husband after her virginity ; and the rest of her life she was in widow- 37 hood, eighty and four years ; she went not out from the temple, and with fasting and prayer and entreaty was serving day and night. And she also rose⁴ in 38 that instant, and gave thanks to the Lord, and spake of him to all them that looked for the redemption of Jerusalem. And Joseph and Mary, when they had 39 fulfilled in the temple on the first-born all that is written in the law, returned into Galilee, to Nazareth their city.

¹ R.V. marg.

² R.V.
Bezae.

³ Bezae.

⁴ Bezae.

⁵ Bezae.

And the child grew, and waxed strong,⁵ filled 40